



THE
BIBLE COLLEGE
OF WALES

HIDDEN TREASURES



SPRING COHORT
MAY - JUL 2021



Again, the kingdom of heaven is like treasure hidden in a field, which a man found and hid; and for joy over it he goes and sells all that he has and buys that field.

MATTHEW 13:44

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FOREWORD

HIDDEN TREASURES

Message from the Directors, Ps Yang Tuck Yoong & Ps Daphne Yang



CONGRATULATIONS TO THE GRADUATING CLASS OF THE School of Ministry, Spring Term 2021. You are indeed an exceptional batch in this season of the global Covid-19 pandemic. Upon your commencement journey, while we have yet to know how a new normal will look like, we know that surely our God has the end in place, He is the Alpha and Omega. Hallelujah!

You have chosen for yourselves an apt theme for your commencement, "Hidden Treasures." The scriptures have much to say about treasures.

To look for treasure, sometimes we do not have to go far to find it because it could be stored in a treasure chest in our home. A hidden treasure is something valuable that has been kept in a safe place.





It has been said that “One man’s junk is another man’s treasure” and treasure represents something that you value. When it is valued, you take care to watch over it, to protect it and even hide it in a safe place so it does not get stolen because it is something of worth to you.

Treasures could also refer to jewels, beautiful, rare and expensive stones, metals or pearls which God has placed an innate desire in us to be clothed with. These precious treasures of the earth may compose of lustrous pearls, valuable crystals, gems and metals of all kinds.

Some years ago, we had the opportunity to visit the Premier Diamond Mining Company of Gauteng, in South Africa owned by Thomas Cullinan. We have never been to a diamond mine, and it was an experience to be brought down the 350-metre shaft where the mining took place.

We had a behind-the-scenes look at a working diamond mine, riding the elevator down into the mine shaft to see the kimberlite rock, engine room and Big Hole. It was at this specific mine on January 26, 1905, that an unusual find was made of a large, blue-white diamond which tipped the scales at 3,106 carats, making it the largest diamond ever found called the Cullinan I Diamond, also referred to as the Great Star of Africa.

This unique diamond was presented to King Edward VII and is kept and preserved together with the historic jewels which form the heirlooms of the Crown.



As splendid as that crown jewel may look, the world's standard of worth is very different from that of God's. There are spiritual treasures which the Bible speaks of that cannot be compared. There is the treasure of precious stones and an exquisite, beautiful jewel which is the New Jerusalem which comes down from heaven.

We are also told of other jewels, precious and invaluable which no amount of money could ever buy because they are spiritual in possession. These are more precious than the most excellent reward of the earth.

Proverbs 2:4-5 says that "If you seek Wisdom as for silver and search for skillful and godly Wisdom as for hidden treasures, then you will understand the reverent and worshipful fear of the Lord and find the knowledge of our omniscient God."

Colossians 2:3 tells us that "both of the Father and of Christ, in whom are hidden all the treasures of wisdom and knowledge."



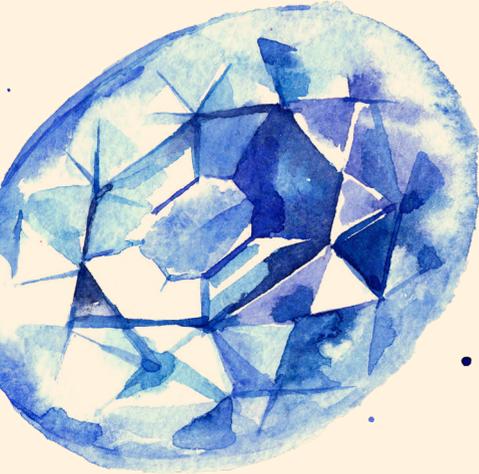
When we know
Him by diligently
seeking Him out,
it becomes more
rewarding than
anything else we
may search after.

The Greek word for treasure is "thesaurus" and it is basically the place where good and precious things are collected and laid up. The word "hidden" can cause some struggles in us because often-times we want it to be easy to know God.

Why does God want to hide treasures and then He wants us to treasure hunt?

As Christians we are on a different treasure hunt, for what we are seeking are not silver or gold. If we are to find God's treasure, we must find Jesus and we will discover the hidden treasures of God. The psalmist said, "I rejoice at Your Word as one who finds great treasure" (Psalm 119:162).

Therefore, our full riches come from knowing Him and our quest to search out all of God's treasures must be sought earnestly with all the attention of seeking the hidden treasure. When we know Him by diligently seeking Him out, it becomes more rewarding than anything else we may search after!



Could it be that if we desire to search Him out as hidden treasure, we will place value on wisdom and knowledge? For to obtain knowledge is knowing the right thing to do, and wisdom is doing it.

Conversely, God calls us His treasure and His desire is for us. In Exodus 19:5, God says that if Israel “will indeed obey My voice and keep My covenant, then you shall be a special treasure to Me above all people.”

Evidently, God's heart towards us has been revealed.

Psalm 135:4 says, “The LORD has chosen Jacob for Himself, Israel for His special treasure.” God discloses that He is in the business of making His jewels out of each one of us and this is what God thinks of us, we are His jewels in the making – we are His special treasure.

As with any diamond in the rough, it takes a lot of time, work, and love to bring out the sparkle and brilliance. Taking a rough diamond, working with it, grinding and polishing, using different abrasive instruments to increase the reflection of light – these well-cut facets will require even more time and more grinding.

Jewels can cost millions of dollars and be priceless but in God's eyes, we are infinitely more precious and we are far more precious than the Great Star of Africa—the Cullinan I!

The prophet Malachi wrote of such a spiritual treasure in Malachi 3:16-17, “Then those who feared the Lord spoke to one another, and the Lord listened and heard them; so a book of remembrance was written before Him for those who fear the Lord and who meditate on His name. ‘They shall be mine,’ says the Lord of hosts, ‘On the day that I make them My jewels.’”

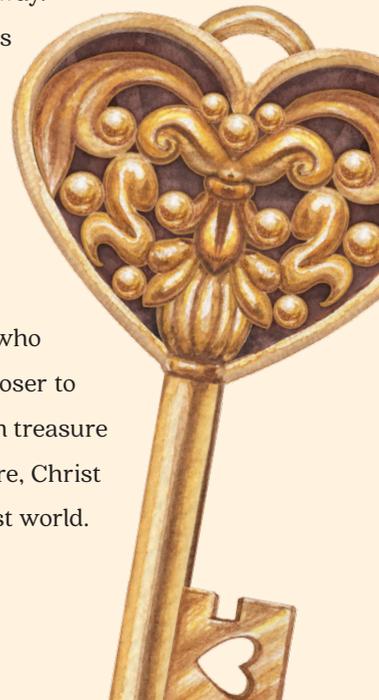
We may not think of ourselves as jewels, but we see God’s intention to make His “jewels” or His “special treasure” from those who are His. 1 Peter 2:9-10 says, “But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light; who once were not a people but are now the people of God, who had not obtained mercy but now have obtained mercy.”

This is the unfolding progression revealing God’s love. When God made a covenant with Israel on Mount Sinai, He started out by calling Israel His “special treasure.” In Psalms, God specifically names “Israel” and “Jacob” and calls them His “special treasure.” In Malachi, His “special treasure” are “those who fear His name” and “those who speak one to another” about His way.

Then in 1 Peter 2, God identifies that the elect are “His special people, a holy nation.”

These treasures and jewels are fallen, and corrupt sinners redeemed from among the children of men. Although we were lost, we were considered valuable in God’s eyes by divine grace, as like precious stones.

It was not the angels, nor the seraphim and cherubim who were spoken of as God’s valued treasure. As we draw closer to God, we become more like Him, to become like the hidden treasure we are seeking out. When we obtain this hidden treasure, Christ is glorified, and His Church brings light and hope to a lost world.



As we draw closer to God, we become more like Him, and we are as good as the hidden treasure we are seeking out.

Isaiah 45:3 is one of my favourite verses and it says, "I will give you the treasures of darkness and hidden riches of secret places that you may know that I, the Lord, who call you by your name, am the God of Israel." As Christians, we have been given the privilege to have access to the secret things of God.

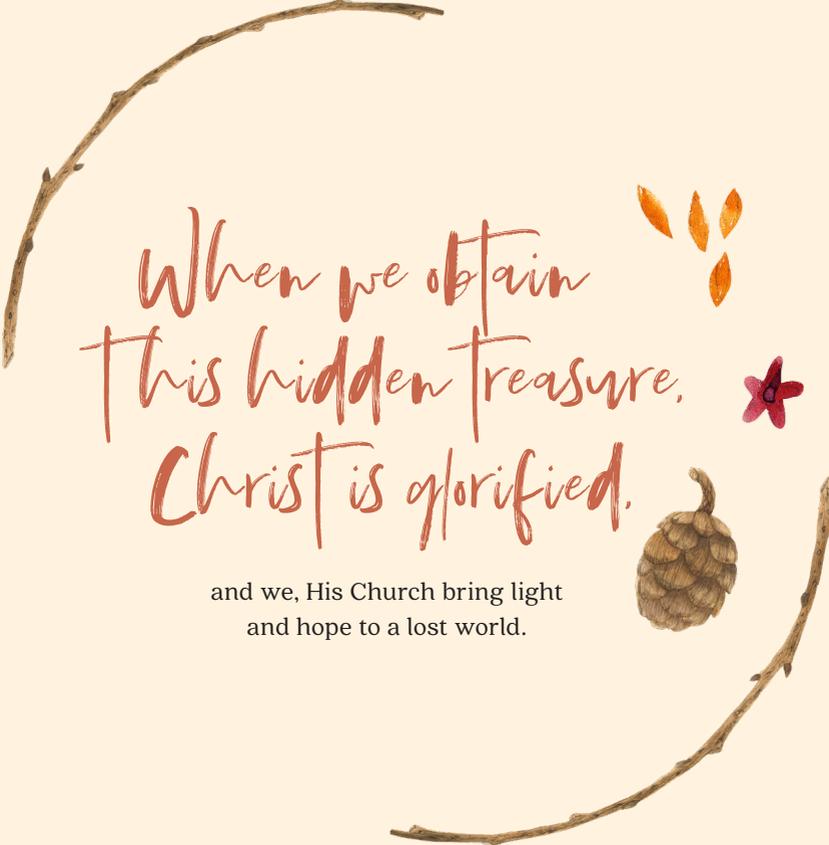
God reveals His plan and desires for us and wants to give us understanding so we will know exactly how we will fit in. The question we need to answer is, "Will we allow God to finish His jewels, or will we insist on our own designs?"

Simon Peter Long, a minister of God said this, "I tell you, my dear friends, you are God's jewels, and when you come before Him on that last great day, He will look upon each one of you as if you were the only jewel He had. He does not bunch the whole world together and say these millions of people are My jewels, but He takes your daughter. He takes your son. He takes your father, He takes your mother, and places you in the palm of His hand, and among all the people in all the world He says, You are My jewel, and as a father spareth his son (not sons) an only child, so will I spare you; you are Mine only."

God wants to restore us to our original value which was life with Him by taking sin out of the equation. This very sin which tried to imprison us, Jesus paid the price for it.

Therefore, it behoves us to consider wisely the pursuits of our lives, to seek after the hidden treasure which is more precious than gold or silver. Nothing compares with the pathways of peace and the tree of life.

We pray for each of you in your journey, that you will come into the complete purpose of His inheritance and the promises mapped out for you in His plan, and to be clothe with humility.



When we obtain
this hidden treasure,
Christ is glorified.

and we, His Church bring light
and hope to a lost world.



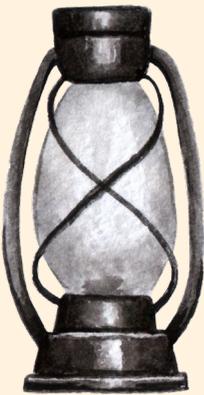
PROLOGUE

DIZAHAB DIGGERS

Message from the Dean, Cath Woolridge



→ TOP ROW: Daphne Mahon, Chan Shu Fern Jeannie, Cath Woolridge (Dean of Students),
BOTTOM ROW: Esther Bartolome, Lidia Adina, Ole Møller, Bente Møller, Emma Louise Hooper



IN MAY 2021 SEVEN MINERS from across the world came to the Bible College of Wales to embark on an adventurous, arduous, and abundant 'dig.' They came to the nation of coal mining heritage from nations far and wide to become the 'master miners' they were intended to become. Armed with a miners weaponry of a lamp (*the Word*) and their unique digging shovel (*their willing hearts*), they were ready for the task at hand.

Upon their 'mining orientation,' I saw each of their eyes shone a 'coal black' at the center of their pupils – these were a people in purest pursuit! Yet on further introspection, a gold spark in each of their eyes beyond the black. I realized this batch of 'mining mavericks' weren't going to settle for coal, it was as though they knew that the richer treasure lay yonder, in the deeper digging!

Just a few weeks prior to the miner's arrival, an article in a well known Welsh newspaper 'Auriferous Found In The Coal Of The Welsh Valleys!' These miners were on a mission. Hidden treasure lay deep in the underbelly of the nation and we could see these miners weren't going to stop until they struck the real GOLD.



DAY ONE – they journeyed down the shaft to the mine entrance. As the squeaky cogs grinded to a screechy stop at the 'pit's' bottom, the most unlikely bunch of Welsh and Singaporean mining staff opened the gate.

As they stepped out the shaft, on the wall above their heads, a carving in the coal 'Dizahub.' The Irish miner wiped it clean with her cuff and shone her light adjacent to the signage "Yes, this is it. Dizahab is a region of finest gold in the Arrabah. In fact, I read it was abounding in gold!" she exclaimed with great anticipation. The blonde 'pit manager' said cordially "I think you should be called the Dizahab diggers." Each of the sevens eyes widened, a resounding "Yes!" with giggles and glee. The Danish miner with impassioned tears in his eyes declared aloud,

*“Dizahab diggers
We are Gold seekers
Breakthrough winners
Bold believers”*



The young one from New York started humming a simple ditty under her breath,

*“I surrender for deeper measure
I surrender for the Hidden treasures of Your heart”*

The melody caught their ears and the lyrics widened their hearts, and in unison they sang with belly filled passion. The united heart of this bunch was already tangible.

On arrival at the coal face, the intercession of the woman from Georgia started pouring forth out of her heart – “as we dig we pray, this is all about rooted connection, let us never become disconnected.”

“Yes,” said the only English accent in the group “we must remain surrendered even when it feels like we want to give up.”



*“As we dig, we
pray ‘this is all
about rooted
connection, let
us never become
disconnected.”*

The Singaporean Miner added her wise words to the mix, “Yes, winning is not about never failing, winning is about never quitting.”

The dig had begun! They persisted for weeks, through sweat, tears, laughter and fun.

It wasn't easy, but boy did they know it would be worth it.

When one got weary, the others picked up the slack, and so this cycle continued. The deeper and deeper dig of prayer, surrender, worship, undoing, repenting, revelation, revival, repeat!

There were a few times where each of them felt the weight and wanted to go back up to the surface, but they never did, Dizahab Diggers weren't quitters! They knew that their destiny lay in the deep digging.



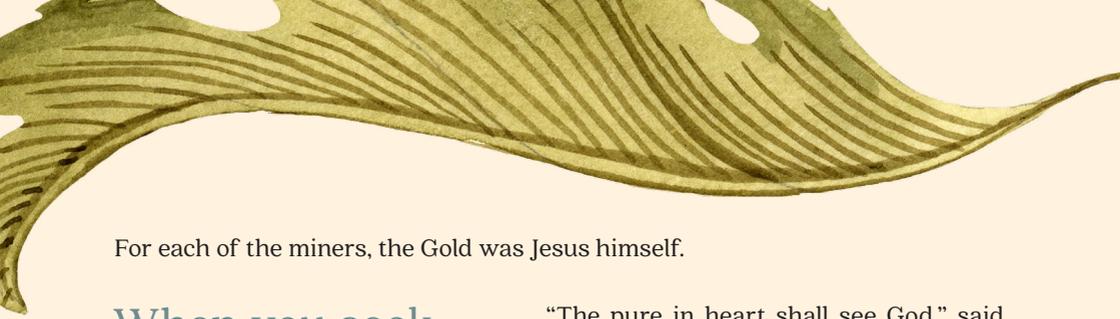
When tough days arrived, the older Danish lady pulled out of her pocket a bright red rose she had dried prior to the dig. This simple parade of beauty brought a deep joy to the Dizahab Diggers, and the deep crimson colour, a reminder of redemptions radical grace.

And so they kept digging, deeper and deeper. Day after day, week after

week – digging and digging. Eventually, excitedly, each was finding different veins of gold at differing stages.

When a gold vein was found by any of the miners, there would be celebration on all ends! No competitive 'clunkyness,' just a collaborative celebration of individual wins!

The treasure was always in the surrendered dig, never in the striving dig. The gold was unlocked always in the devotion of their digging and never in their dutiful dig. Each victory became increasingly filled with 'awe' at the reverential power of this hidden treasure.



For each of the miners, the Gold was Jesus himself.

When you seek
me with all your
heart, I will
be found
by you.



“The pure in heart shall see God,” said the Singaporean staff member with the name that sounds like ‘singing.’ She was right! This bunch of Dizahab diggers weren’t stopping for anything in their relentless desire for the truest prize of their souls...and they knew there was always a ‘deeper still.’

These Dizahab diggers weren’t searching for the gold of a worldly kind. It wasn’t about ministry or success but ‘just Jesus’ – true treasure!

They were in it for the long-haul. It was a deeper dig for the friend of sinners, their redemption redeemer, for their Great I am, the lover of their souls, the Rock of ages, the prince of wholeness, the real champion... and they never settle.

As our brother Jeremiah so eloquently put it “When you seek me with all your heart, I will be found by you,” quoted the Singaporean gentleman on staff.

The legacy of the Dizahab Diggers, is that they will remain miners far beyond the BCW gates, knowing that in Christ there is measureless gold.

His heart is Gold love, His eyes shine with gold passion – there is no end to the treasure beheld in such a Saviour.

And now, we wait in gleeful expectation as the Dizahab diggers take their light, and their shovel back to their home nations and continue the divine dig, becoming miners who are known for their ‘going for gold’ and in so doing, lead others to the truest treasure – Jesus himself.



INVITATION TO SURRENDER

written by Emma Louise Hooper & Esther Bartolome

HE INVITED US TO SURRENDER OUR LIVES, our will, our future, and our desires all to him. During one of the lectures, our Dean invited us to think about the story of the woman with the alabaster jar and as a batch we were to hold a jar as it was being passed around. As we held the jar, each of us had a personal revelation of GOD speaking to our hearts. This was a landmark moment as we all knew that GOD was asking us, were we willing to surrender all to him like the woman with the alabaster jar?

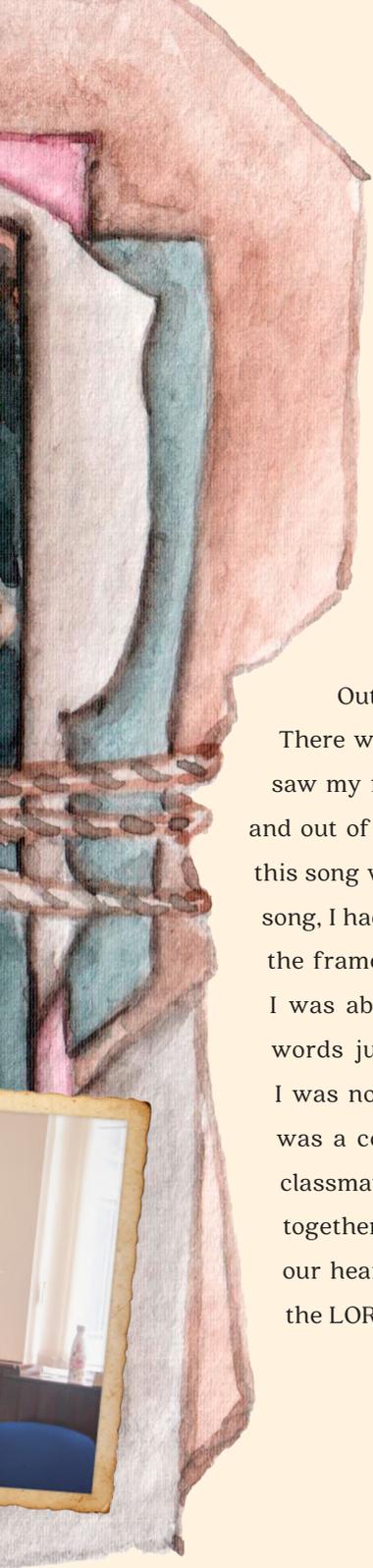
“A woman in that town who lived a sinful life learned that Jesus was eating at the Pharisee’s house, so she came there with an alabaster jar of perfume. As she stood behind him at his feet weeping, she began to wet his feet with her tears. Then she wiped them with her hair, kissed them and poured perfume on them” (Luke 7:37-38).

Being willing to surrender means letting go of the past and learning to remain in the present where we allow GOD to lead our futures. It also means to be used by the HOLY SPIRIT and to go wherever He wants to send us to.

Oh, the joy that came after the surrender!
We have received a wonderful release and experienced a breakthrough for the next season of our lives.

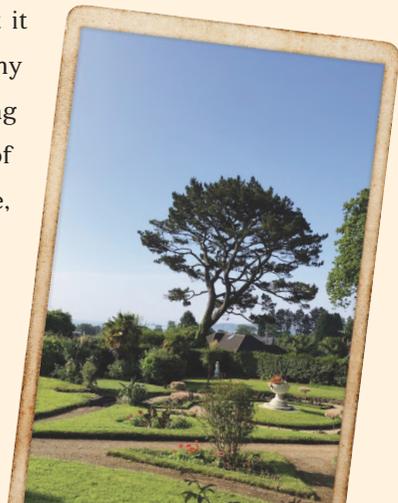
“You did not put oil on my head, but she has poured perfume on my feet. Therefore, I tell you, her many sins have been forgiven – as her great love has shown” (Luke 7:46-47).





In the next few weeks, Batch 11 each received a unique alabaster jar with a word of encouragement tied to the jar. It challenged us to think about what we would do with our own jars: would we keep it? Or break it? What was GOD telling us individually? We knew the LORD was leading us into a time of intimacy and calling us deeper into Him. Just as Evan Roberts and Rees Howells lived a life of surrender, we asked the LORD to 'bend us' for the coming revival.

Out of this surrendering to the LORD, came this batch song. There was a deep encounter with Him in the blue room and He saw my faithfulness to be willing to surrender, He honoured it and out of it came my breakthrough which led me to composing this song with Cath, our Dean. During the process of writing this song, I had to surrender daily my will to Him. The LORD added to the frame of this song as I continued this journey of surrender. I was able to hear from the LORD like never before and the words just came along the way. The beauty of it all was that I was not journeying this alone but it was a collective experience with my classmates as we were all progressing together as one. This song is the cry of our hearts to our greatest Treasure, the LORD JESUS CHRIST.



[VERSE 1]

I WAS A DEAD TREE, YOU GAVE ME LIFE
I WAS AFRAID, BUT YOU TOOK IT ALL AWAY
YOU'RE NOW THE LIGHT IN MY HEART
YOU'RE NOW THE LOVE OF MY LIFE
MY ALABASTER HEART, POURED OUT TO YOU
I STAND AVAILABLE

[CHORUS 1]

I SURRENDER FOR DEEPER MEASURE
I SURRENDER FOR THE HIDDEN TREASURES
OF YOUR HEART

[CHORUS 2]

I WAS VERY WEAK, YOU STRENGTHENED ME
I WAS EMPTY, YOU FILLED ME UP
YOU'RE NOW THE TREASURE I FOUND
YOU NOW DWELL DEEP IN MY SOUL
MY ALABASTER HEART, POURED OUT TO YOU
I STAND AVAILABLE

[BRIDGE]

I SEARCHED FOR GOLD IN
ALL THE WRONG PLACES
BUT FOUND MY TRUE TREASURE
IN JESUS ALONE

I WASN'T DIGGING AS DEEP AS I SHOULD
BUT NOW I DIG DEEPER FOR
YOUR HIDDEN TREASURES



FAITH—THE HIDDEN TREASURE IN THE WAITING

written by Jeannie Chan



PICTURE IN YOUR MIND, a soldier of an elite fighting unit that has gone through years of intense training. He has been equipped with the knowledge, skills, abilities, and mindset necessary to complete any mission. No expense has been spared in training, equipping, and armouring him. He is outfitted with only the best.

This very soldier is mobilised and deployed into the battlefield. He feels an adrenaline rush, he is ready to charge forward and fight. Just as he is about to make contact and engage in battle with the enemy, he is given his battle orders: “Stand still. Withstand at all cost.”

Having to stand still in the face of an onslaught is never comfortable. Particularly so when you think you have what it takes to solve the problem on your own. But sometimes what God wants us to do is to stand still.

In a moment where you are pressured to act, it can be very easy to miss or even dismiss the Lord's urging for you to remain where you are and wait.



“Finally, my brethren, be strong in the Lord and in the power of His might. Put on the whole armour of God, that you may be able to stand against the wiles of the devil. For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age,

against spiritual hosts of wickedness in the heavenly places. Therefore, take up the whole armour of God, that you may be able to withstand in the evil day, and having done all, to stand” (Ephesians 6:10-13).

When we are faced with a challenging situation, our response might be to quickly address the problem. In a moment where you are pressured to act, it can be very easy to miss or even dismiss the Lord’s urging for you to remain where you are and wait.

Scripture is full of examples of individuals who experienced victory as a result of their decisions to remain, stand still and to wait upon the Lord:



Shamma and the Field of Lentils

As his fellow Israelites were fleeing from the Philistine army, Shammah chose instead to station himself in the middle of the field of lentils to defend it. Shammah stood firm and the Lord gave him victory over his enemies that day.

(2 SAMUEL 23:11-12)



The Israelites and the Red Sea Crossing

The children of Israel experienced a miraculous victory at the Red Sea against the Egyptians on the day they stood still and waited for the Lord to fight their battle.

(EXODUS 14:13)





The Apostles in the Upper Room

In Acts 1, the disciples obeyed Jesus' command to "wait for the promise of the Father" (ACTS 1:4) by going to the upper room and keeping in prayer and supplication. Their patience was rewarded with the outpouring of the Holy Spirit.

(ACTS 2)

Across these examples, outward victories were gained but the true treasures gleaned from these experiences were not tangible but hidden ones. In each of these instances, faith was tried, tested and sharpened.

In their moments of darkness and uncertainty – i.e., Shamma's lonely stand in the field, impending destruction of the Israelites by the Egyptians, the Apostles' isolation in the upper room – all of these individuals chose to press in with faith; they believed in faith and not by sight. In so doing, they experienced some of the most miraculous acts of God – experiences which further solidified the substance of faith that was in them. Faith was the hidden treasure that they found in that place of silence, and in their moments of darkness.

"And I will give you treasures hidden in the darkness – secret riches. I will do this so you may know that I am the Lord, the God of Israel, the one who calls you by name" (Isaiah 45:3).

It is in the darkest moments that we find the greatest treasures.

Faith was the hidden treasure that they found in that place of silence, and in their moments of darkness.



FLYING HIGH ON THE WINGS OF VICTORY!

written by Daphne Mahon

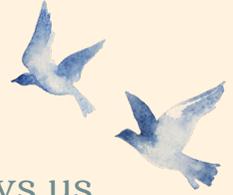


THE BEAUTY OF CREATION never ceases to amaze me. Everything is perfectly woven together with great colour, intricate detail and purpose. As the song says, “all things bright and beautiful, all creatures great and small, all things wise and wonderful, the Lord God made them all.”

From time to time as I look up into the sky, I see a flock of birds, often wild geese, flying in a V formation. Their honks are heard from afar and as they spearhead through the sky and like an arrow they display a magnificent picture of unity. With each flap of their wings, the individual work of each bird gives way to the flock being propelled into their collective victory in reaching their destination safely. As they fly together, they move faster and further together. During the flight, as the lead bird gets tired so it drops back and another bird slides into leading position. They cover one another's backs because they are united in purpose. If one gets injured along the journey and is unable to remain with the flock, two other birds will drop out with it and wait with the injured bird until it recuperates or dies. They will hold up its wings in the battle for life so to speak, just like in the days of Moses.

God wants to grant each one of us spiritual strength for the journey according to the treasures of His glory.





Now in these days, we too must be just like these birds, we must be united in spirit and in song. If we desire to move forward into the more that God has for us then we must be knitted together in love and operate out of that place, in honour preferring one another (Romans 12:10). God wants to grant each one of us spiritual strength for the journey according to the treasures of His glory. As we come up higher, He invites us to comprehend and know the breadth, length, height and depth of the love of Christ so that we may be filled with all the fullness of God (Ephesians 3:14-19). As we take up our positions partnering with the wind of the Spirit, who propels us forward, so we will be divinely guided further into the knowledge of the greatest treasure in Heaven, the Lord Jesus Christ.

Unity draws us closer to Him and ultimately when we are found at the feet of Jesus, that is where we nest and make our home, that is where we remain and abide.





Unity draws us closer to Him and ultimately when we are found at the feet of Jesus, that is where we nest and make our home, that is where we remain and abide.

So, this is not the season to shrink back, but it is the season to rise up united and fly high on the wings of victory. It is time to journey together into the Promised Land to take hold of the inheritance that is already ours in Christ Jesus, moving into that place where He can do abundantly more than we can ask or think (Ephesians 3:20). It is time to stand shoulder to shoulder, united, and fasten our faith onto the promises of God and pull them into reality (Hebrews 11:33). If ever there was a time for the Body of Believers to be united and come up higher, it is now, and those who find this hidden treasure of unity will surely be blessed (Psalm 133).



Fasten our
faith onto
the promises
of God.

SEEDS OF OUR INHERITANCE

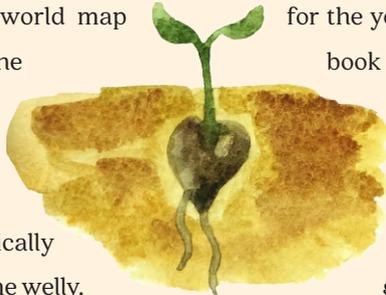
written by Emma Louise Hooper & Ole Moller



OUR HEARTS CRY OUT FOR REVIVAL and the returning of hearts to Christ. This is the very bag of seeds that God has given us; to sow seeds of the gospel in all nations that every creature will hear the Good News of the LORD JESUS CHRIST.

The erosion of family values in the world with divorce, absent fathers and abortions has seen the onslaught of the enemy targeting at a fatherless generation because of the anointing that is on them. In our time at the college, we had felt a powerful call to be spiritual 'mothers and fathers' to this rising generation and to help others to walk into this anointing.

It was in one of the intercession times where Esther, our youngest member, sang out over the world map for the young generation to arise. God directed us to the book of Jonah and illustrated to us of a younger generation that would be directed by God to be 'vomited up' to step forward in these last days. Our Dean sang prophetically over Esther, "From your belly, give it some welly, give your all and the people will say, 'come and tell me about your King.'" She represents the Jeremiahs where they are not too young to be used by God.



Ole, our oldest member, had a word spoken over him that he was a type of Mordecai for Esther's generation. He represented the generation who knows the





As the generation goes forward, the older generation will be behind them to guide and support, calling them out through prayer and intercession.

Father intimately and igniting this passion for His name in the generations that are rising to their place becoming radical lovers of our Most High King.

As the next generation goes forward, the older generation will be behind them to guide and support, calling them out through prayer and intercession. This is a beautiful picture of all generations working together for the reaping of the harvest that is coming in these last days.

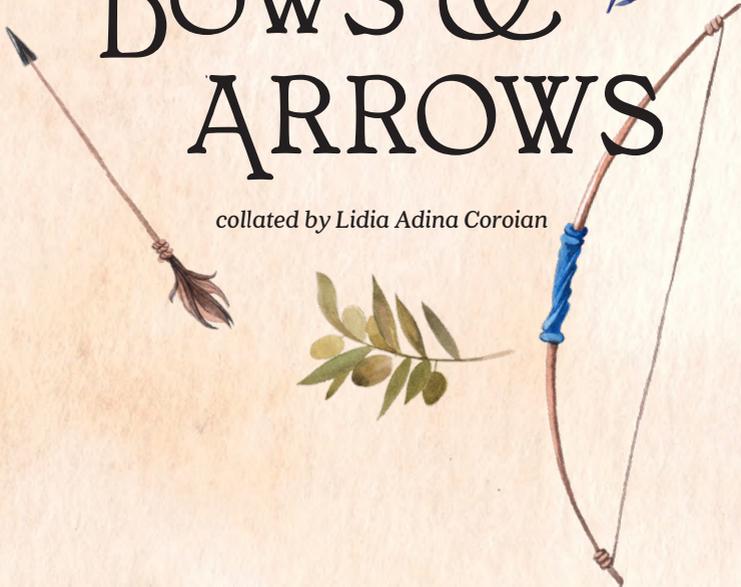
It is our desire as spiritual mothers and fathers to disciple the young ones by sowing the seed of the Word of God into them and commissioning them to go out into the world to see nations turn to the Lord.



PRAYER JOURNAL

BOWS & ARROWS

collated by Lidia Adina Coroian



the vision

"I saw a bow and arrow and God's hand was pulling the arrow back and it was positioning it upward. The arrow had jewels encrusted on the shafts. The arrow shot out and went on a trajectory into the ground. The ground was all dark at first. When the arrow hit the ground, the ground started cracking and fire could be seen coming up from under the ground."

—Jeannie Chan



In this section we will focus on the arrows that were shot to the nations. These arrows signify the prayers we have prayed during our times of intercession. First and foremost, we want to honour Israel and pray for the peace of Jerusalem (Psalm 122:6), and Israel as a whole. For us as Christians, Israel represents our “big brother,” and it is the nation that brought forth the Gospel and spread it to us all. Secondly, we want to honour Wales, the land of revivals – we believe that revival is in the soil of this land and that God can bring it about once again.

PRAYER FOR ISRAEL

A collection of prayers made for Israel



THE FOLLOWING PRAYERS WERE brought up on May 20th 2021 when Pastor Daphne called us all to intercede for the nation of Israel due to the intense attacks from within the land. The ceasefire came about on May 21st 2021 and we praised the Lord for answering our prayers and the prayers lifted up from around the world.

PRAYERS FOR PROTECTION

We saw an impression of a turtle shell where each part of the shell is like a shield of faith coming together in unity to form a shell of protection over Israel. Also, the impression of a double rainbow; one rainbow symbolizes the intercessors interceding for Israel during this time and the second rainbow symbolizes the angels. Heaven and earth partnering and working together on behalf of Israel.





ISRAEL'S FIVE STONES & A SLING

Story of David and Goliath – The Lord showed David the weak spot for Goliath, and so our prayer is that God will direct Israel as they sling the stone in confidence and trust that the Lord God of Heaven Armies is the One who fights on behalf of His chosen people.

1 Samuel 17:26, 45-46 *“...Who is this uncircumcised Philistine that he should defy the armies of the living God?...David said to the Philistine, “You come against me with sword and spear and javelin, but I come against you in the name of the Lord Almighty, the God of the armies of Israel, whom you have defied. This day the Lord will deliver you into my hands, and I’ll strike you down and cut off your head. This very day I will give the carcasses of the Philistine army to the birds and the wild animals, and the whole world will know that there is a God in Israel.”*”

PRAYERS FOR SALVATION

For God to open the eyes of the persecutors that they will be saved. Prayers of conviction, for God to not just stop the violence but to bring about conviction of sin so that people will turn to Him.

Psalm 7:9 *“Bring to an end the violence of the wicked and make the righteous secure – You, the righteous God who probes minds and hearts.”*

Damascus road conversion – for God to turn the Sauls into Pauls during this time and remove the veil off their eyes so they will see the salvation of the Lord.

Acts 9:3-4 *“As he journeyed he came near Damascus, and suddenly a light shone around him from heaven. Then he fell to the ground, and heard a voice saying to him, “Saul, Saul, why are you persecuting Me?”*”

PRAYER FOR WALES

A collection of prayers made for Wales



1



ON PENTECOST SUNDAY, we declared the song, “In Your Presence” over Wales.

“You are my great love, and the reason for my existence. You are my breathe, without You I can’t live. I have learned to be here, surrounded by Your holiness. Here if find my place, it has become my home In Your presence, beautiful presence, You have been my refuge, O God You have been my salvation.”



2



We saw wells clogged up, obstructions, the adverse conditions, and the lack of Light. As we gathered around the map of Wales with three shovels and one miner’s light, prophetically we started to lift out the things that were clogging up the wells/mines with one shovel, then with another one lifted out the things that were causing obstructions, then with the final shovel prophetically lifted out those adverse conditions that were stopping people from entering in. As we put down the miner’s lamp amid the darkness, we declared that where there was no light, the Light of Christ would now shine forth just like the cross on the original St David’s flag against the dark background would now shine forth throughout the nation.



3



It was as though we saw a bird's eye view of Wales – below ground there were reserves of coal, and beyond the coal, veins of gold that lay in a rich oil. The Spirit was hovering over Wales, but there was a gap, between the land and the Spirit and it was as though a divorce had happened in the history of Wales. It was a divorce between the natural resources and the spiritual resources which the Lord intended to be united, and were once wedded by the Spirit of God.

The Coal represented the purification work of God, Gold represented the treasures of Christ as THE CORE of the nation, and Oil represented the Holy Spirit as the true fuel of the land. These natural resources were once wedded to the Spirit of God and was once deeply embedded into the very identity of Wales, but it is now separated. However, Wales is a nation where the natural is meant to be the outflow of the spiritual, an inseparable identity.

GOD WANTS A REUNION OF THESE RESOURCES.

GOD WANTS A RENEWAL OF THE VOWS.

A WEDDING RENEWAL.



Where the natural resources of the land and the Spirit of God are united to form a unified identity for the people of Wales – a people not of temporary revival but of a tenacity for lasting revival.



FROM GENERATIONS TO GENERATIONS

A collection of prayers made for Generations



MATTHEW 18: AT THAT TIME the disciples came to Jesus, saying, “Who then is greatest in the kingdom of heaven?” Then Jesus called a little child to Him, set him in the midst of them, and said, “Assuredly, I say to you, unless you are converted and become as little children, you will by no means enter the kingdom of heaven. Therefore whoever humbles himself as this little child is the greatest in the kingdom of heaven. Whoever receives one little child like this in My name receives Me.”



1



There is a strong burden placed upon us for children who are being held captive and in hidden places. We pray that the children who are captive and hidden will be rescued by God's angel armies like in Acts 12 where Peter was chained in prison, bound and guarded so that he could not escape was supernaturally released by an angel of the Lord who stood next to him and instructed him to get dressed and follow. The chains fell off. He passed the first and second guard post and the gate automatically opened. He went to a prayer house, a house full of people who loved him and spoke life over him. We pray that the things of the enemy once used to bind the children will fall off and the barriers to freedom will be overcome. The angels of the Lord will guide and direct them on what they need to do to arrive at the houses of prayer and refuge enabling them to get to the safe place.

2



We were reminded of a vision one of the students had in Denmark where he saw an angel drummer and an angel flute player coming to children in schools. The angel with the flute was the declarer where the angel went to all schools in Denmark to assign one angel to each child. We ask that the same would happen for the children in the world who are in these dark places.

3



As we saw a vision of children in a warehouse in Congo, we prayed that children would not be part of the terrorist armies but would be in God's army. A mighty army of children rising for God's glory.

4



That many Shiprahs and Puahs (Exodus 1) would be raised up as spiritual midwives to see the Moses being brought forth, the deliverers to be born.

EPILOGUE

WHAT A DIG FOR THE DIZAHAB DIGGERS!

Ending Note by Daphne Mahon



The news on the street is that the Dizahab Diggers hit gold and it appears that several streams of it were indeed mined as these seven miners stood shoulder to shoulder in even some of the most treacherous of conditions. Unity and love prevailed and paved their way to the hidden treasures, and the Master of the Mine Himself shaped and moulded His “masterpiece miners” in the process. A season of great victory for these successful seven who were determined from day one to press in, pursue and persist regardless of the pressure.

Where once the Dizahab Diggers shot out arrows of prayer during the great dig, now they themselves are being shot out into the nations, soaring above the turbulence and are finding their rest in America, Ireland, England, Denmark,

and Singapore. These Spirit-filled seven have completed the task at hand in Dizahab, but now they leave with buckets of gold and a fire burning in their bellies ready to ignite their nations. In their pursuit of the hidden treasure, they encountered the purest gold of all, the Lord Jesus Christ. They have seen with their own eyes and heard with

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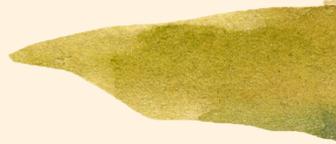


their own ears and now they go out to testify of His beauty, which they often found in the darkest places of their digging. They know that what He has done in Dizahab through the generations, He can do again and so as they fly out together, their united and expectant cry is “if You’ve done it before Lord, You can do it again and more!” This armed unit has been commissioned as Mine Managers in their own regions and so they step out to step into the inheritance that has been laid up for them. They press on and continue digging in a different patch now until they see the city with the streets of gold.

This is not the end for the Dizahab Diggers but just the beginning, and these super seven know that what seems impossible with man, is possible with God. They have heard echoed down through the annals of history two short but mountain moving words “but God” and through the process of their dig at Dizahab they have realised that what seems to be going on at surface level is nothing in comparison to what He is really doing below the surface, in the hidden depths, unseen by so many. And so, to all the miners who will visit Dizahab after this great dig, may you go deeper, may you dig further, may you come out with truck loads of gold and may you go and set your nation alight for the glory of God.



THE AUTHORS



Bente Møller

Frikirken Kairos, Denmark

I have been to the BCW with my husband. We wanted to take a pitstop and let the Lord show us new directions in our life. We have stopped at the crossroads and look around, ask for the old godly way and walk in it (Jer. 6:16). We were allowed to look at the godly way, we have been confirmed about new things, and we are excited to start taking the first steps towards the path that God is leading us. It has been wonderful to be here as a couple and to experience, grow, and make decisions as individuals as well.



Daphne Mahon

Fermanagh Christian Fellowship, Northern Ireland

I came to the BCW because I had a deep desire in my heart for more of God and I knew that there was a great banqueting table, full of the Word and the Spirit, in which I could feast at. I was hungry and as a result of this great adventure and the beautiful work of the Holy Spirit in me, I am actually leaving hungrier than ever before. In my pursuit of Him, I found many exquisite hidden treasures, the greatest one being Jesus Himself, and in Him I discovered my true self and destiny. This truly was a “for such a time as this” moment in my life.





Emma Louise Hooper

Amidah Intercessory Prayer Group, England

When God called me to study at the BCW, I knew my life was never going to be the same again. God wanted me here to show me the height, width, length, and breadth of his love for me. He did a mighty work of healing and restoration in the most tender and beautiful way. He has given me back my identity, which I had lost in the world. He led me through personal challenges, as I sat under some of the most gifted teachings. I have learnt so much about God and how He longs for an intimate relationship with us. I have had beautiful people around me in my Batch and in the staff, who have been there for me and helped me to grow. I have learnt what being part of a community means and the fellowship we have had with one another, sharing meals, discussions, and chores. The BCW has been life changing. I'm going out into the world changed by the love of God and ready to be His witness wherever He chooses to send me next.





Esther Bartolome Mendez

Iglesia La MiSion, United States of America

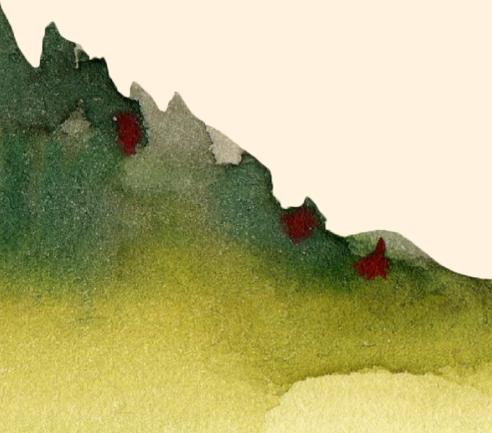
My time here at the BCW was really getting to know God at a deeper level, establishing a closer relationship with him and discovering my calling as I get to know Him. The more I know Him, the more I know who I am and what He has equipped me to do. He was working in the inner parts of my life that needed attention which led me to several amazing moments of breakthrough. During my journey, I started to unravel an amazing gifting i have that I previously did not place my focus on it. And now, God has deeply etched John 4:23-24 deep in my heart for I was born for such a time as this!

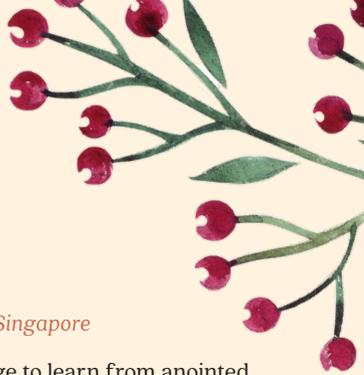


Lidia Adina Coroian

Elim Romanian Pentecostal Church, United States of America

My journey to the BCW started with a desire for spiritual growth and an internet search on Rees Howells. What a season of stepping out in faith, trusting God, and stretching it has been! While at BCW, I received clarity regarding God's vision and plans for my life, along with a deeper understanding of His love. He also showed me that a step out of my comfort zone means a step of leaning on Him and not trusting in my own abilities. And there is always more to knowing God, and He will reveal more if we intentionally seek after Him.





Jeannie Chan Su Fern

Cornerstone Community Church, Singapore

It has been an incredible privilege to learn from anointed lecturers who really “walk the talk”. Some of the most impactful classes have been ones where lecturers have shared their personal stories of their encounters with the Lord. The outworking of Christ in their lives is just so evident from the loving and gracious way they teach and respond to challenging questions posed by students. I am also thankful to the Lord for the wonderful people that I have met while here – fellow classmates and staff who loved me, encouraged me, and stood shoulder-to-shoulder with me along this journey.



Ole Møller

Frikirken Kairos, Denmark

When you are able to come to the BCW even during a pandemic, I found that it was important to listen carefully to what was on God’s heart. He spoke through the Bible, lecturers, personal encounters and prophetic words from the staff and students. God had prepared an overwhelming “love meal” – to tell how endless deep His love is! As one lecture mentioned: “Encounters start something.” And I understand it so that it is time to let His endless love challenge me more than ever. Though I was born in 1953, it is not too late to let His burning love challenge me and send me wherever He wants to.





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*I will give you the treasures of darkness and
hidden riches of secret places that you may
know that I, the Lord who call you by your
name, am the God of Israel.*



