



THE  
BIBLE COLLEGE  
OF WALES

School of Ministry  
Spring Term 2025

# DISPATCHED.

*Torchbearer*



You are the light of the world. A city that is set on a hill cannot be hidden. Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all who are in the house. Let your light so shine before men, that they may see your good works and glorify your Father in heaven.

MATTHEW 5:14-16

I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

GALATIANS 2:20



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## Congratulations to you, the graduating students of Batch 19, School of Ministry, Spring Term 2025.

I am certain the past 3 months have had many defining moments for many of you and as you graduate, my encouragement to you is to keep pressing upward, onward, and toward the goal of the high call of God in Christ Jesus.

You have chosen for your graduation the Theme, **"DISPATCHED. TORCHBEARER"**.



The word “dispatched” describes someone being SENT or commissioned for a specific purpose, much like how the disciples were dispatched to go and make disciples of all nations (Matthew 28:19-20).

I am convinced the call to preach the gospel is the greatest call in the world, because you are dealing with a priceless commodity, the hearts and souls of men. And if there is a signature verse on preaching, it is Romans 10:13-15 “For whoever calls on the name of the Lord shall be saved. How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard?

And how shall they hear without a preacher? And how shall they preach unless they are sent? As it is written: ‘How beautiful are the feet of those who preach the gospel of peace, who bring glad tidings of good things!’”

These are 5 stages to salvation: You can’t be saved unless you call upon His Name. You can’t call upon Him unless you first believe. You can’t believe unless you first hear, and you cannot hear unless a preacher speaks. And a preacher cannot speak unless he is first SENT or DISPATCHED.

And the “dispatching” is an important part of the process. The Holy Spirit said, “Separate Barnabas

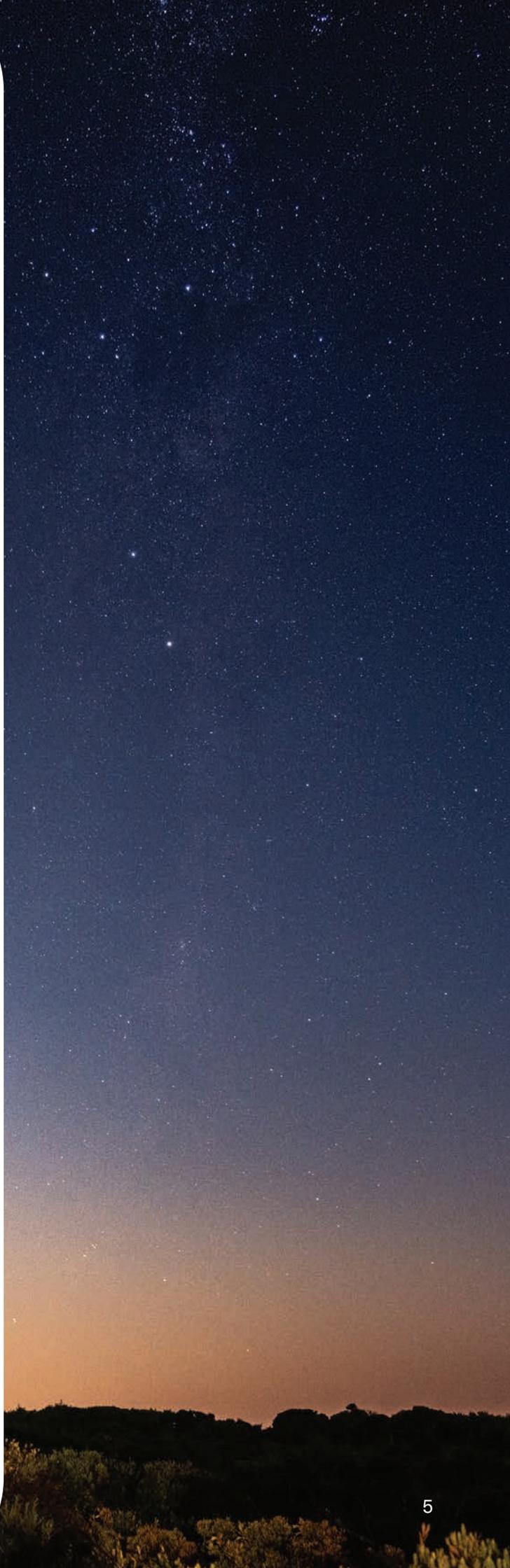
and Saul for the work which I have called them". And the leaders at Antioch commissioned them and DISPATCHED them.

Jesus "SENT" out the 12 and then later, the 72. And He said "as My Father SENT Me, so I send you". The whole idea is, you don't GO unless you are first SENT and it is important you are recognised first by the local leadership of your church. There are some people who are sent, others just took a microphone and went. But as Reinhard Bonnke used to say "The anointed must be appointed", and SENT.



Torchbearers on the other hand symbolize one who carries the light of Christ to the world. The imagery of a torchbearer is one of courage, commitment, and someone who is on FIRE.

One of the most dreadful things in the world is to sit in a church to listen to a "dead and passionless" man preach without any unction or fire. If you are going to be dispatched, make sure you ACQUIRE the FIRE. Your torch must be BLAZING hot. As Vance Havner once said, "Some preachers ought to put more fire into their sermons or more sermons into the fire."



*You just set on  
fire and people  
will come and  
watch you burn  
for God*



I have discovered that "FIRE" is most self-advertising thing in this world. It is self-announcing. When a building is on fire, people will come from miles away to watch it burn. You don't need to announce it or advertise it. Pastor, you don't need any fancy programs to get people to come to church. You just set on fire and people will come and watch you burn for God.

I have never seen a pastor on fire pastor a dead church. If the pastor is on fire, the church will be on fire. If the church is dead, it is because the pastor is dead. And when the pastor is on fire, there are only 2 things a church can do; get on fire or fire the pastor.

This is my 35th year in full-time ministry, I will tell you one thing- I am still on fire after all these years. I have never lost the fire. I have not lost the passion. I am not thinking of retirement. I am in a season of reirement. I want to burn for Jesus all the days of my life. Because it is impossible to be near a firebrand and not catch his fire.

Have you ever seen a man on fire for God?



I have seen this on TV before. I have watched a man douse himself with kerosene, and then set himself on fire. Do you know what you see when a man is on fire, literally? You see a tongue of fire, on his head. And that's exactly what happened on the Day of Pentecost. 120 disciples were gathered in the upper room and at 9 am in the morning, when the Day of Pentecost had fully come, the Holy Spirit descended. You have the wind, you have the sound from heaven, and you had the fire. The 120 disciples were set ablaze in the Holy Ghost and tongues of fire rested on each of them. And God looked down from heaven and said to the angels, prepare 120 flames for 120 heads, one flame for each head. You might ask, what can I do to have a flame on my head? All you need to have to have is a head. Listen, you don't have to have a silver tongue to preach the gospel. All you need is a tongue of flesh that is directly connected to a tongue of fire.

And by the way, having to say something is not the same as having something to say. This is not a cliché, But I don't want to preach just because I have to "say" something. I want to preach because I

HAVE something to say. And having something to say comes only when we have had HISTORY with Jesus.

There has never been a time in history where the needs and cries of humanity have been greater than now. If the church does not respond to the cries, we are going to be accountable to God. There is a New Reformation that's coming. The first reformation was about creeds. It was about doctrines and when it came, it divided the church and rightly so. But this coming reformation has to do with deeds and it will not divide the church; rather it will unite the church. This coming reformation has to do with exploits- mighty ones in the name of the Lord. Daniel 11:32 tells us that the people who know their God shall be strong and they shall do great exploits. And they who are wise will shine like the stars in heaven and turn many away from unrighteousness.

I close with this powerful quote from John Wesley, "Give me one hundred preachers who fear nothing but sin, and desire nothing but God, and I care not a straw whether they be clergymen or laymen; such alone will shake the gates of hell and set up the kingdom of heaven on Earth." May we be men who are set **ABLAZE** by His fire to become mighty **TORCHBEARERS**.

*But we first  
need to be  
dispatched and  
fired up*

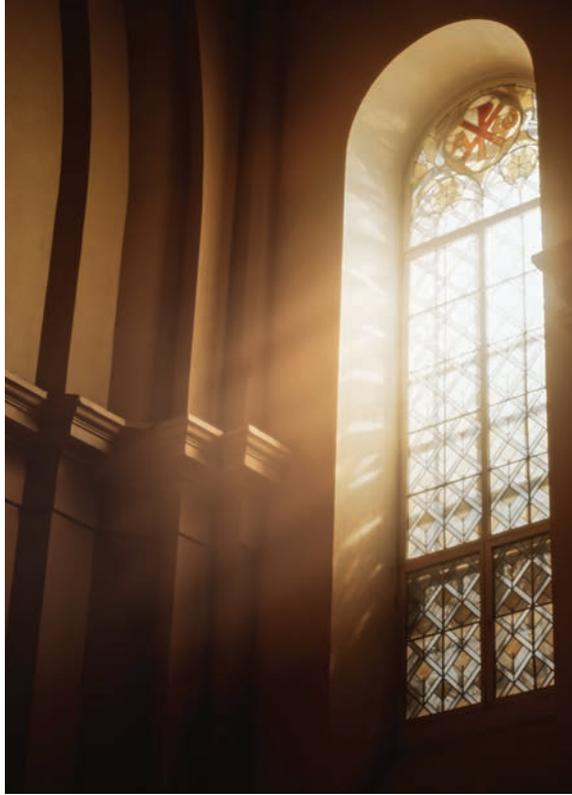
May you, Batch 19, experience the full force of his sending and firing. Congratulations once again on your graduation. May you never lose the FIRE of the Holy Spirit.

**Reverends Tuck Yoong & Daphne Yang**

Directors, The Bible College of Wales

Senior Pastors, Cornerstone Community Church, Singapore





## FROM THE DEAN



GALATIANS 2:20

*I have been crucified with Christ; it is no longer I who live but Christ lives in me; and the life which I now live in the flesh, I live by faith in the son of God who loved me and gave himself for me.*

Dear Batch 19,

Walking this last 12 weeks with you has been one of my greatest honours. I have seen the Galatians verse above exemplified through your triumphs and trials in each of your lives. The old wardrobe of self-centered desires and actions have been recycled into a new spiritual wardrobe of recognizing anew, Christ's presence and power being the source of your lives and actions. May you bask in the unfettered love and loyalty of 'The son of God who loved me and gave himself for me.' This underscores the life and sacrifice of Christ as your firm

foundation in ALL and through ALL. Galatians 2:20 illustrates the transformative power of faith in Christ, which we have seen displayed countless times this past 3 months. May you be dispatched as empowered vessels who live this 'new' life characterized by faith and love.

You are torchbearers - and as I have prayed over this befitting title - I have sensed this statement of love and identity over each of your hearts as you end this chapter and start the next: 'Rest in me, O carrier of my Glory.'

Your torch is his heart in you - carrying His glory to nations.

God is building His church through the glory of His presence in YOU.

May you stand in HIS presence every day until you know that He is your strength for the day and the way. Even on difficult days, He has wrapped His glory robe over your soul and nothing will be able to harm you or diminish His light within you. Lean into His heart, trust him and watch him fight for you.

He is your LIGHT and salvation.

His plans for your life extend beyond your view, beyond your understanding of His ways.

'His word is a lamp unto your feet' - one step at a time he is revealing his way, yet He also goes right ahead into your future and you will be led into the light of his presence in every season.

As you are dispatched as HIS torchbearers, I pray for grace upon grace for each new day.

Grace is like God's tumbling, rumbling ocean of strength and protection. It does not come occasionally or miserly but perpetually and in a beautiful power in wave after wave. God's grace comes because of Jesus' death and resurrection. All distance is defied, and we can come near to our King of Kings and Lord of Lords. His grace runs free now from heaven to wherever you are - wave after wave- like an ocean of love that is vast and unquenchable. Remember this, as you are dispatched back out, like arrows to your nations. As you leave this place with memories of community, friendship, raining copious chilli sauce moments, and countless walks on the beach in the Mumbles, I want you to imagine picking up one of the many shells on Mumbles Bay. It

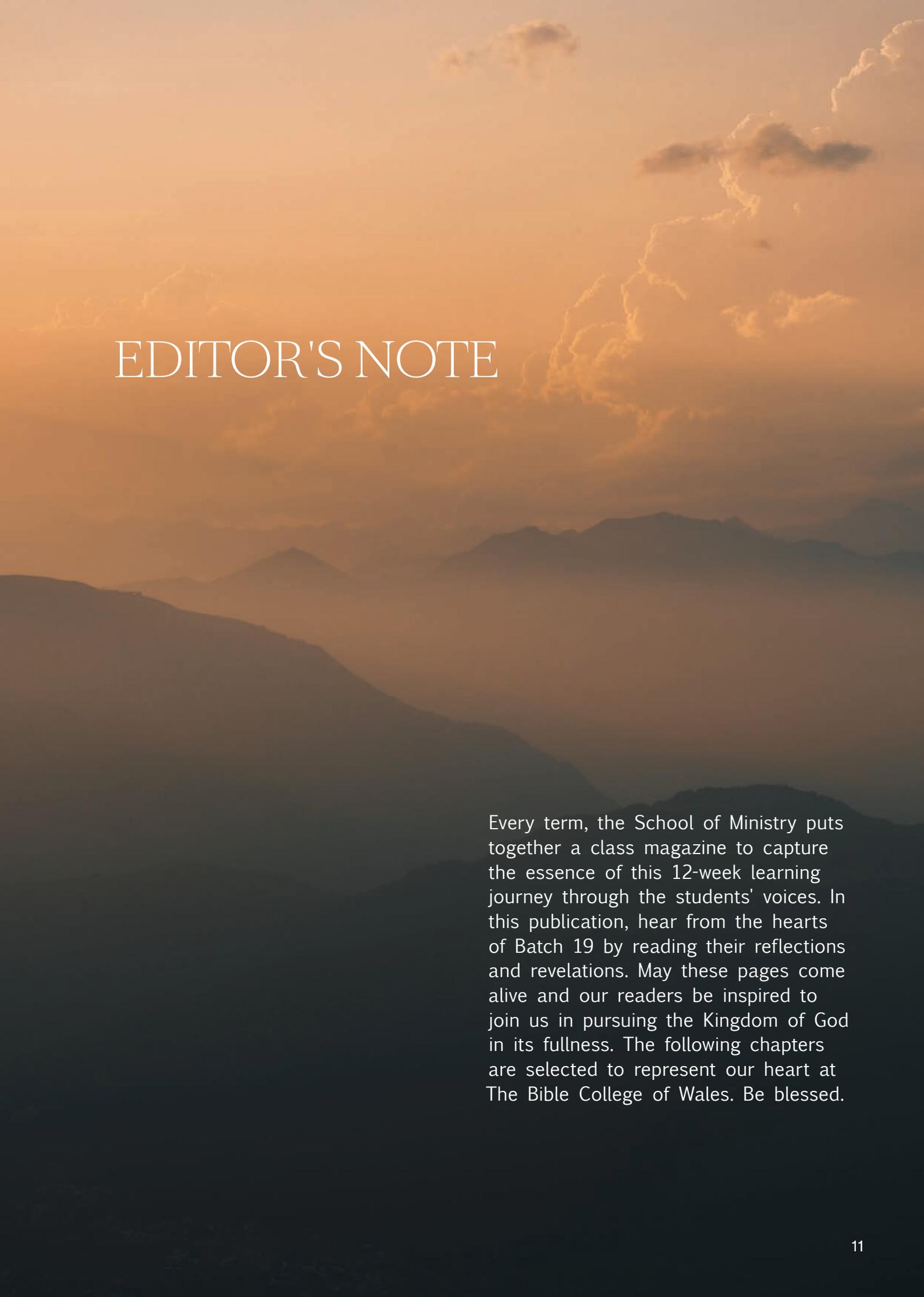


is said, however far inland you may be, if you hold a shell to your ear, you can hear the sound of the far away ocean. So, as Dispatched Torchbearers, as you hold your ear to the heart of Jesus, may you hear the mighty depths of a divine love and amazing grace that will set your lives desperate to be dispatched for the sake of His kingdom come. And set alight as torchbearers, aflame with HIS fiery love.

I am so proud of every one of you.

I am also excited to see and hear about the glow of your lives across the world, Batch 19 torchbearers, unleashed as carriers of His Glory.

Dean of Students,  
**Cath Woolridge**

The background of the page is a photograph of a mountain range under a dramatic, orange-hued sky. A bright lightning bolt strikes down from the upper right towards the mountains. The text is overlaid on this scene.

# EDITOR'S NOTE

Every term, the School of Ministry puts together a class magazine to capture the essence of this 12-week learning journey through the students' voices. In this publication, hear from the hearts of Batch 19 by reading their reflections and revelations. May these pages come alive and our readers be inspired to join us in pursuing the Kingdom of God in its fullness. The following chapters are selected to represent our heart at The Bible College of Wales. Be blessed.

# Student Testimonies

The following testimonies include theme words that the students were asked to come up with. These words, specific and personal to each individual, characterises what God was doing in them during their time at the college.



## Angel Yong Chien Hui

MALAYSIA

At the BCW, the word God gave me was to be rooted in Psalm 51:10-12. I arrived with a deep longing for a heart fully surrendered, yearning for a life only God could sustain. Over time, I've witnessed this truth unfold within me slowly, yet surely, God has re-shaped me, planting within me a quiet strength and a deeper willingness. Through His presence, the Word, and surrender, He has taught me to stand firm in His grace. As I move beyond the BCW, I trust this steadfast spirit will continue to lead me with unwavering faith and purpose wherever He calls.



## Anne Rodger

UNITED KINGDOM

After 12 years in high street ministry, I was at a crossroad - what direction for the next season? God has given me a longing to see the blaze of revival in the United Kingdom. I recognised that the BCW aligned with my passion for re-digging the wells of revival and igniting the fire of God in our towns. Here I have experienced amazing teaching, deep intercession for transformation, and increased freedom to go deeper in intimacy and the gifts of the Spirit. I feel re-invigorated to step into my identity as a "torch-bearer" as we press into the next move of God.



## Charlotte Hensel

UNITED STATES  
OF AMERICA

“Surrender” wasn’t something that I was expecting to have to work on while I was here. I came to the BCW with the intention of learning about intercession. I’ve had a lot of desire to control things in the past. God’s been asking me to trust Him to be in control. Within my surrender, I only get to see one step at a time as God reveals it. Being at the BCW has been a constant practice of trust and surrender to God. There have definitely been ups and downs but God is good and He’s walking with me through it all.



## Cheryl Joy Lek

SINGAPORE

Coming to the BCW has been one of the most significant decisions I’ve made. God brought healing to areas of my heart and revealed patterns of thought and behaviour that had been holding me back, leading me into greater freedom, and a more wholehearted pursuit of Him. He also invited me into deeper surrender, re-centering my heart fully on Jesus. One of the most precious gifts of this journey has been learning to walk more closely with God—a truly transformational experience. I’m deeply grateful to God for all He has done and continues to do in my heart and life.



## Danielle Deborah Ban

SINGAPORE

“When all is stripped away, who are you?” This was the recurring phrase that the LORD kept nudging my heart with. Being physically away from everything I have ever known made this statement go from mere words into something uncomfortably real. The BCW was a place where God searched the depths of my heart, places I have not yet reached myself, to refine me and bring me into a deeper place of intimacy with Him. The time here has been nothing short of life-changing and has impacted me in a way I could never have imagined.

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## Grace Deborah Ang

SINGAPORE

Before coming, I felt “confrontation” and “healing” while praying over my time in the BCW, and that He did. I initially braced myself but I knew that it was a necessary part of God’s plan in preparing me before I step into anything more in ministry. It has been a cycle of confronting lies or hurts that I’ve been suppressing, and divine healing by His grace. It was not an easy process, but through this emotional rollercoaster, I gained deeper revelation of who He is and my identity in Him which would be the source in all I do in ministry.

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## Grace Sing Sing Yee

SINGAPORE

In love, God has been unravelling my heart. Stripping everything away, He brings me back to the one thing that matters – intimacy in relationship. Before anything, I am first His daughter. This is my confidence. A true daughter knows she has nothing to prove because she is already discovered and seen by God. She simply learns to step into the role that God has thoughtfully carved out for her from the beginning of time. I want to be His daughter who grows, loves, and worships her Father with all of her life.



## Jabez Leong Tan Jing Han

SINGAPORE

The 2 words that God had given to me at the start of my time in the BCW were the words “Intimacy” and “Host My Presence”. During these past few months in the BCW, God has been revealing different aspects of Himself to me, healing my heart from hurts I was carrying, restoring my identity as a son of God and bringing me deeper in intimacy with Him while teaching me to host His presence in everything that I do. I pray that what God has started in my life, may it be brought to fruition in the timing of the Lord.

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## Jane Rebecca Marshall

UNITED  
KINGDOM

God told me to come away with him to a quiet place. He told me he wanted to do a new thing: “take off the old, put on the new”. He wanted me to discover who I am as a child of God but more importantly who He is. Whilst here at the BCW, He is taking me through a process of moulding me and pressing me, releasing the fragrant oil of His presence. My Heavenly Father has brought me deeper into intimacy. Though my future has not yet been revealed, I trust that He is my dwelling place.



## Jazzlyn J Merchant

UNITED STATES  
OF AMERICA

Growth. The type of growth you get in the spring. You get trimmed, stretched, repotted, and it's all about change. Even though stretching can be uncomfortable, trimming can cause some pain, and repotting can be difficult, I'm so grateful God is there every step of the way. I've been able to grow in courage, faith, stability in Him, healing, the way I view myself in Him, my identity, and who He has called me to be. Where I saw worry and fear, I now see opportunity. I'm so grateful for every step, valley or mountain. I know He is moving.



## John Nick Lee

SINGAPORE

One passage God placed in my heart before coming to the BCW is Psalms 27. In verse 8, He issued an invitation to seek His face, and I responded, "Your face I will seek." During my time here, I was in a place of unlearning and learning, allowing the LORD to minister to me in fullness. I saw how intentional He was in doing a deep work in my life. I believe the LORD has imprinted on my heart to make Him my one thing, not just during my time at the BCW, but beyond it as well.

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## Jordan Lewis Richard Fullwood

WALES

Before I came to the BCW, I really felt the word God gave me was, "Contentment". Yes, God has cultivated a strong sense of contentment in Him, at the same time, the words and prophecies I have received linked towards a season of preparation and laying of foundations. My roots are found in learning who God really is, understanding His Word and seeking His presence in all that I do. Being here in the BCW, my knowledge of the word has increased drastically, the revelation of who He is has changed my approach to everyday life as not only a Christian, but a son.



## Kathryn Payne

AUSTRALIA

The phrase given to me at the start of my time here is 'direction for the next season.' I have poured out much of my life raising my family and fulfilling my calling to teaching. Now, as a freshly minted retiree and an empty-nester, I am starting my retirement here at the BCW. I wonder what the LORD has in-store for me individually, and for Mark and I as a couple. My prayer is that by taking time out and coming here to seek Him, my retirement will be turned into re-fire-ment.



## Maggie Chin

SINGAPORE

The phrase God gave me at the BCW was, "Your rest in Me shall become your greatest weapon." Despite our packed schedules, every moment I paused to simply worship Him, even briefly, renewed my strength. I learned that rest is not inactivity – it is intimacy with Him. We were created first to love, rest, and commune with Him; from there flows the strength to fulfil His call. This deepened revelation transformed how I approach both ministry and life. Beyond the BCW, I know that resting in Him will continue to anchor me, fuel me, and be my source of strength and victory.



## Mark James Payne

AUSTRALIA

My one-word testimony is 'Intimacy'. Developing a relationship with God that involves increased intimacy where I hear His voice clearly and experience the conviction of the Holy Spirit. To move in this direction involves further surrender to God. I am often reminded that this is the only way to live as this is what we are created for, an intimate relationship with Christ where His love flows through us for His glory and the extension of His kingdom.



## Rike Luisa Frankenberger

GERMANY

"So come on my Soul, don't you get shy on me. Lift up your Song, cause you have a lion inside of those lungs. Get up and praise the Lord." Since week 3, I have had this song "Gratitude" in my head. I have begun to realise that my voice matters. My voice is important. Jesus loves my voice and He wants to speak through it. God has set my voice free from past fear and negative experiences. My daily reminder is to use my voice, no matter what. Jesus is the Lion inside of me who wants to speak out of me. So I will lift up my voice and sing for Him.



## Sharlyn Grace Leung Kam Yuen

MAURITIUS

My journey to the BCW can be described as God's abundant grace. His name, indeed, is Jehovah Jireh, the LORD who provides for my every need. The word that God gave me before coming here is "meeting point." What makes this place so special isn't just the people or the landscapes, but especially God's tangible presence. During my time at the BCW, the Lord encountered me and spoke to me about the profound calling that He has placed upon my life for His purpose. Truly, the teachings, prayers, and community here at the BCW are a life-changing and transformative experience which has opened my eyes to the beauty of God's creation.

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## Shirley Maria Lima Torquato

BRASIL

When I arrived at the BCW, I was anxious, trying to understand this new season of my life and wondering what the next step would be after the course. During one class, Pastor Yang delivered a message from God, confirming that I was in the right place, at the right time, doing the right thing. I also received a word from Dr. John Joseph about God's timing, which brought even more clarity. There wasn't a single day at the BCW when God didn't speak to me—through nature, someone, or during prayer. I now see how much I needed to step away from the city's noise to hear God more clearly.



## Steven Nero

UNITED STATES  
OF AMERICA

Holy Spirit said: “You’ll be carrying GLORY from Washington, D.C. to Wales”. Now, overflowing from twelve weeks of worship, ministry, expert teaching, and intercession, I’ll carry “GLORY from The Bible College of Wales to the World”. “SHALOM” was the word I received. At the BCW, I found Shalom being healed from deep emotional wounds and finally finding a breakthrough in morning devotions and journaling. Now, each of the 20 - Batch 19 students has 19 partners in life and revival; co-heirs in Christ forever. Thank you, Mr. Rees Howells for being obedient.



## Wong Wei Chen

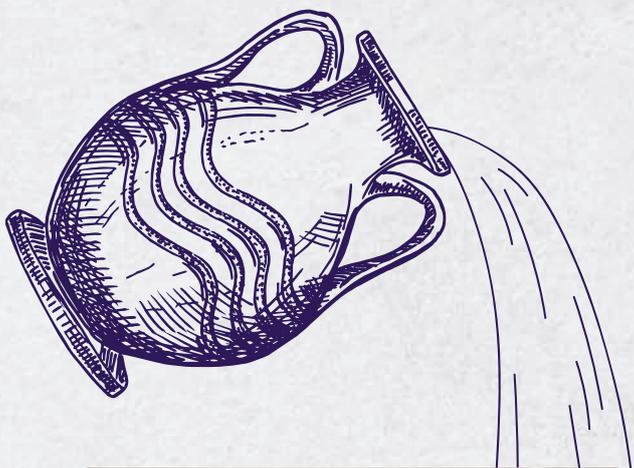
MALAYSIA

Over the years, I have been praying to be at the BCW and the desire became stronger since a year ago when God has given me this one phrase: “Family Revival”. Choosing the BCW is never easy as I had to wrestle with fear and faced every form of painful misunderstanding from my closest ones who struggle to understand my decision. Being at the BCW, God has done an immeasurable great work in my relationship with Him. His grace has carried me through the crossover into His plan. I’ve learnt to dance in the wilderness. I have never felt so stretched, yet so sure. The BCW is never the final destination, but it is part of God’s unfolding plan. I am seeing so much of His faithfulness which not only draws me closer to Him, but also to spark something new in my family. Unto a new beginning of His next plan - To God be the glory.

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# LEGACY OF *Our Inheritance*



## MAGGIE CHIN

When I was younger, there was a time when I was really perplexed that I did not seem to have any special, tangible giftings or talents like many of my peers did. I felt that I could not speak eloquently, nor could I dance or play any musical instruments. This made me wonder if I could really serve and glorify the Lord when I did not seem to have such giftings or abilities. One day, while pondering this very same question on my way back home, the Lord gently asked me, “Can you simply be a vessel that hosts my presence well? I do not need shiny or golden vessels. I just need yielded vessels to do that. Can you be a carrier of My presence if that is all you can do?” That has since helped me with my perspective on things, and it continues to shape how I align my life with God’s vision today.

Though the world demands us to yield to its thoughts and patterns, the Lord only requires our heart to be one with His, an unbroken and intimate fellowship that goes beyond the doing and speaking. It is still a learning process, but I am now learning to not react but to take a moment to pause, be still, and seek the Lord to hear what He wants me to say or do or simply be. It is not the title or the abilities, but it is how low we are willing to bow ourselves before the King to worship Him and Him only, to yield ourselves to Him and Him alone. Till all that we are is His, and till He completely consumes us. This remains my sole pursuit.

## SHARLYN GRACE LEUNG KAM YUEN

I believe that surrendering our life to the Lord is one of the first steps that we should take to align to God's vision for our life. Aligning our life to God's vision does not happen overnight but is a continual process that each of us must go through daily. For some, it takes more time than the other to align to God's vision in their life. I personally believe that accepting the will and vision of God for our life is not as easy as it seems. For many of us what we want for our lives are not what God wants for us. His perfect plan is always so much better than our plans. The first thing that I try to continually do is to surrender to Him my dreams and desires. Most of the time, it is the desires of our flesh that oppose the perfect plan of God to be revealed in our life. "Those who belong to Christ Jesus have crucified the flesh with its passions and desires."

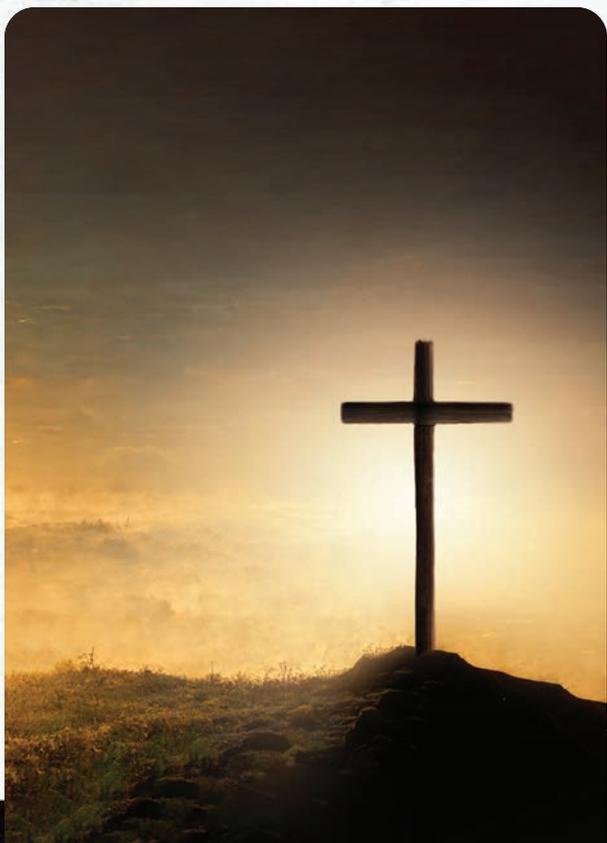
Galatians 5:24 - By crucifying our flesh, we allow the Holy Spirit to take total control of our lives and enable Him to reveal to us His perfect plan. I believe that the Lord gives us a choice. God can show us the destiny that He has for us, but it is our choice to say yes to Him.



## GRACE SING SING YEE

Aligning my life with the vision must begin first with knowing the vision, through the written Word and prophetic words released over me. Honestly, sometimes I fear that I won't have prophetic words released in seasons that I need them, or that I wouldn't discern clearly His voice for myself, but I guess this is also an area I need to trust the Lord in, that He says He will direct my paths (Psalm 32:8-9).

After knowing the vision, I would need to continually take steps of faith in obedience. I really need God to hold me with a willing spirit that obeys whatever and wherever that He is leading me to (Psalm 51:12), especially when my ambitions may not be as what the will of God is. In a world that screams 'pursue your dreams', I want to love His will (Psalm 143:10), that my dreams will be His dreams, that I would be able to carry His heart into our world. This would require a lot of crushing, moulding, and realignment to His heart by the Word, like a compass that would recalibrate to point to the true North. Faith without works is dead (James 2). His visions downloaded into my life must come to life yet only by His grace (1 Corinthians 15:10) and my little stepping stones of obedience with simple childlike trust.



# Worship

## What does it mean to worship the Father in Spirit and truth?

### JABEZ LEONG TAN JING HAN

Worship in my opinion is when we as a people come together to magnify and to seek His face. If we call ourselves a people who worship God, then that would be how we worship the Father in Spirit and in truth. The Father has provided us with so much grace, mercy, and provision, more than we can ask for and when we know of that fact, we will be compelled to sing and to worship Him.

In James 1, we are reminded that as God's people, we are commanded to sing regardless of where we are, if on the mountain tops or in the valleys. As we realise the truth of God through the reading of the Bible or through revelations released by the Holy Spirit, we will then be able to worship in Spirit and in truth. We will also recognise the truth in which God's promises are "yes and amen" no matter the valley or on the mountain.

### JANE REBECCA MARSHALL

I always go to the Lord with sincerity, deep love, and a true understanding of who He is in character and His heart. I desire to know more of my Jesus Christ. I am so grateful for who He is and all He's done that when I sit with Him at His feet I become so deeply captivated by Him that I am in absolute awe when my heart meets with His, He moves my world, sweeps me off my feet.

When I saturate myself in the presence of Heavenly Father, He shows me visions, pictures, words, and know that He loves me uniquely. I hear his gentle quiet whisper in my ears of what's on his heart. I can physically feel Him at times when he is by me hugging me with His divine touch and embrace. There is nothing hidden between me and my Heavenly Father in these times spent together.

Since being here, He has started to speak to me through scripture and song too, which is revealing more of Him and His heart and will. I am desperately seeking Him daily, surrendering, and submitting my heart into His hands as I kneel at His beautiful feet. King Jesus laid his life down for my life and this is my alabaster. My heart for Jesus is becoming bit by bit more willing to sacrifice my own desires, comfort, and possessions for his and others sake. To serve Him and others with compassion and to stand up for what is right even at a cost. To follow and serve Jesus despite further personal hardship, suffering, and even death for the cause of Christ.

## MARK JAMES PAYNE

The sacrificial system meant that the Jewish nation was able to worship Yahweh, knowing that their sins were atoned for via the scape goat and the sprinkled blood on the altar in the Most Holy place.

For the Jew, this was the true place of worship. The term 'to worship the Father in Spirit and in Truth' comes from John 4:23-24, where the Samaritan woman argues that Mount Gerizim is where true worship of Yahweh takes place. While Jesus points to the greater importance of the temple in Jerusalem, He emphasises that true worship is in neither a geographical place but is within the true worshipper who can gain direct access to the Father through Son, by the power of the Holy Spirit. This is not a worship of God that requires a physical building but a believer who is filled with the Holy Spirit.

Jesus points out that a time is coming and has now come. The understanding of this is in the Kingdom unfolding with the coming of Messiah. His kingship has arrived, and yet a greater fullness is to come on the day of Pentecost, where 120 are filled with the Holy Spirit and 3000 new believers enter the kingdom through repentance and faith and so begins a journey of worship that does not require an earthly physical temple, but the Holy Spirit has filled the human temple and by the power and working of the Holy Spirit they are now able to worship in Spirit and in truth.

## WONG WEI CHEN

In order to worship the Father in Spirit and Truth, we must first trust and accept wholeheartedly that the Father is the Spirit and the Father is the Truth. John 4:24, "God is Spirit and those who worship Him must worship in spirit and truth." We have to worship the Father through the presence of the Holy Spirit. We must worship Him from the deepest spiritual core of our heart, which must be awakened by the Holy Spirit. When the spiritual awakening happens, it activates our spiritual being to a higher realm that we will have greater clarity of who the Father is. When we can see who He is from the spiritual realm, when we can hear His voice through the nudge of the Holy Spirit, when we can see how He moves in the spiritual realm, that is when we can worship the Father in Spirit.

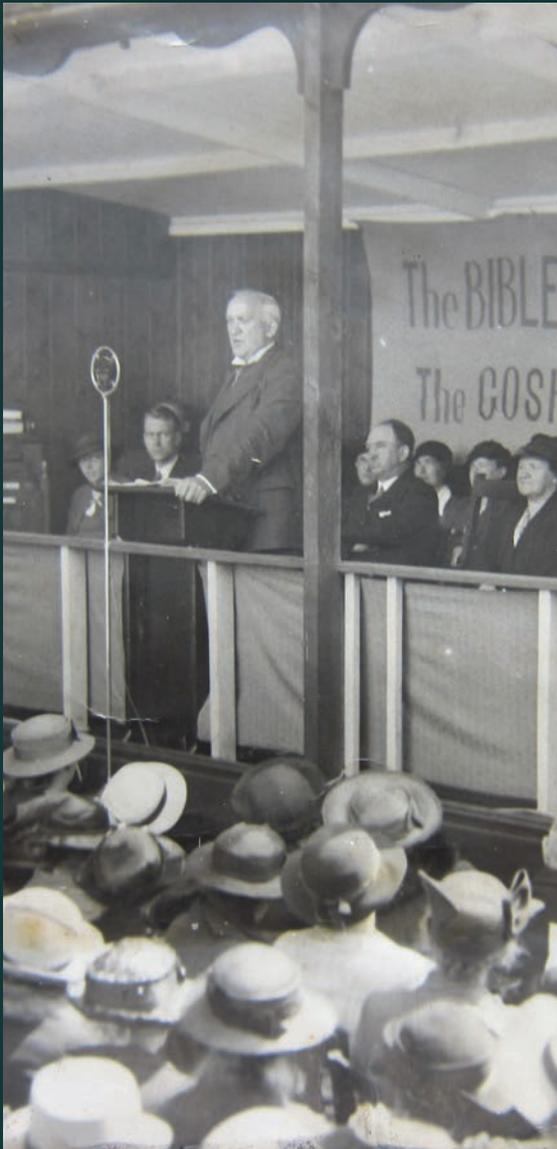
The scripture clearly states that we have to worship the Father in Spirit AND in truth, which means we must worship according to biblical truths too. Worshipping the Father should never be based on the move of the spirit alone, it has to be partnered with the truth from the Bible. We must worship the Father according to every truth, every promise, every revelation, every prophecy that is from the Bible. It is important to discern the posture of our heart when we worship the Father. It has to come from the place of worshipping the truth that glorifies His goodness and not only from the place of feeling good "in our spirit".



# Intercessor

REES HOWELLS

## What is one principle of intercession you have learnt from Mr Rees Howell's experiences?



### JABEZ LEONG TAN JING HAN

One of the principles of intercession that I have learned from my reading is about having complete obedience to the Holy Spirit. Many times, during prayer meetings or when I pray for people back in Singapore, I felt that the Lord would often drop words or songs in my heart. However, due to fear, I tend to withhold doing it. When I finally decide to obey, the prayer meeting comes to an end and I leave wondering if there will be breakthroughs seen from the words the Lord has given to me. Complete obedience to the Holy Spirit doesn't mean that there is an absence of fear, rather it means that when the Spirit prompts me to do something, I must step out in obedience even if it makes me look silly and disregard how people will look upon me. In the BCW, I am slowly learning how to listen and obey the Holy Spirit when He tells me to release certain words and things on my heart. Though it is a challenge to yield to His will and His ways, I will allow Him free will over my life and to use me as a willing vessel for His will to be done.

## WONG WEI CHEN

One principle of intercession I have learned from my reading is the importance to intercede according to God's will. As I read Mr Rees Howells's stories, one of the major things that truly impacted me was how spiritually sensitive and sharp he was with the Holy Spirit. As much as he wanted to pray and intercede according to his own will, he always surrendered his own desires and interceded according to His will. Growing up as someone who is extra sentimental, I have a greater tendency to feel for others whether it is a positive or negative emotion. That made me want to offer help to people who were in a need of help. Ever since I learnt how to pray, I realised one of the best love languages I can offer to people is in the form of prayers. Over the years, as I work on a closer relationship with the Lord, He has gifted me with a greater level of sensitivity to His voice, and used me as a servant to share His heart for the people around me through prayers, whether it is a prayer of blessing, encouragement, healing or breakthrough. As I learnt the difference between prayer and intercession, I realised how much I have to grow more in interceding for others by knowing His will and not praying "blindly" and being "directionless". By knowing His will, Mr Rees Howells had to nurture his relationship with the Lord by



surrendering deeper in order to move to a higher realm. I have been interceding for my family's salvation for 7 years and from praying repetitively every day to eventually knowing His will for my family has taught me a lot about intercession. One of the things I have learnt about intercession is the ability to love genuinely and have passionate compassion for the people we pray and intercede for. For me, I always think love is still the greatest drive to intercede. First thing first, our love for God which will allow our heart to be drawn closer to His heart and be more aligned with His will. Next, it is our genuine love for people whom we pray for because only when we truly love, are we able to pray and intercede for them consistently, wholeheartedly and fully understand how much God loves them.

*Love is the greatest  
drive to intercede*

## ANNE RODGER

I have learned that intercession is not just another word for prayer – it is a very specific aspect of prayer. The whole book illustrates the point that Mr. Rees Howells was used by God to carry out specific assignments to bring about God’s will on the earth. In each case, he battled to gain the “place of intercession”. Chapter 12 says “the price is paid, the obedience fulfilled, the inner wrestling, and groanings take their full course, and then ‘the word of the Lord comes’ ”. There is a certainty about the outcome that is very different from petitionary prayer, where we ask God for the things we would like to see happen, rather than what He has ordained to happen.

Chapter 12 explains this process of intercession: the identification, the agony, and the authority. The intercessor must first identify with the person or situation. Mr. Rees Howells often walked in the steps of others, such as the tramp or the widows in India. Then the agony as the intercessor comes to a place where he was pleads for them as if for himself. Then comes the authority and the breakthrough into the place of intercession where the outcome is certain.

One application of this is praying for my town. I can ask God how He sees people as they live like “sheep without a shepherd” (Matthew 9 v 26). This is the identification. Then the agony: Jesus’ pain is evident when He said, “How I have longed to gather your children as a hen gathers her chicks” (Matthew 23 v 37). I can ask God to share His pain over Stockport with me. Finally, I can seek the to attain the “Place of Intercession” where I can declare with authority that God has accomplished His purpose through my prayers.





## RIKE LUISA FRANKENBERGER

In this chapter, I learned that it is okay—and even necessary—to wrestle with God. Sometimes, before God acts in a significant way, we are invited into a place of spiritual struggle, where we seek Him with intensity. After wrestling, we are called to cling to the promises He gives, holding onto them with faith. Once we receive the assurance from God regarding a promise, we must then enter into a place of rest—choosing not to keep striving or praying anxiously about it, as that would reflect a lack of trust.

This process takes focus and endurance—to wrestle until we hear from God, even if it takes time. I want to hold onto His word and wait expectantly for its fulfilment. During this time, I would rely on the Holy Spirit to help me persevere, and I would create an atmosphere of worship, keeping my Bible close and engaging in praise. It would also be helpful to walk through this with someone else, so we can encourage one another and stay focused. As the book beautifully says, “I left the world outside and had access to the presence of God. It was a perfect fellowship. I could truly say, 'So nigh, so very nigh to God, I cannot nearer be; For in the person of His Son, I am as near as He.'” (Pg. 127)

Spring Term 2025



Top Row

Fabian Tang (SOM STAFF), Angel Yong Chien Hui, Maggie Chin, Jane Rebecca Marshall, Shirley Maria Lima Torquato, Jordan Lewis Richard Fullwood, John Nick Lee, Rev Yang Tuck Yoong (DIRECTOR), Jabez Leong Tan Jing Han, Mark James Payne, Cath Woolridge (DEAN OF STUDENTS), Kathryn Payne, Cheryl Joy Lek, Grace Deborah Ang, Steven Nero, Huang Xin Yi (SOM STAFF)



Bottom Row

Grace Sing Sing Yee, Sharlyn Grace Leung Kam Yuen, Charlotte Hensel, Anne Rodger, Rev Daphne Yang (DIRECTOR), Jazzlyn J Merchant, Danielle Deborah Ban, Rike Luisa Frankenberger, Wong Wei Chen



How should the truth of the authority of  
Scripture affect our lives?

# *CHRISTIAN DOCTRINE*

## ANNE RODGER

“All Scripture is God breathed” (2 Timothy 3:16), inspired by God and written accurately by men. The truth of the authority of Scripture outworks in our lives in many ways. We begin to understand who we are, and where we fit into the universe. Our understanding comes from a reliable source and not the changing standards of media.

We have the security that we are not following “cleverly invented stories” (2 Peter 1:16). The Bible is consistent over thousands of years and 40 authors – it is impossible to fake. So, we can confidently trust it. Paul writes “if our hope in Christ is for this life alone, we are of all people most pitiful” (1 Corinthians 15:19). We are not wasting our lives on a myth.

Knowing the truth of Scripture deepens and informs our intimacy with God. We begin to understand who He is, what He has done, and our right response. We begin to “worship in Spirit and truth” (John 4:24). As we dig deeper into the word, we begin to mature in Christ, nourished with strong “meat” with a growing ability to discern good and evil (Hebrews 5:13-14)

Applying the word to our lives means we grow in character. This affects every aspect of life – from negative attitudes (e.g. grumbling 1 Corinthians 10:9-10), to building strong family relationships (Ephesians 5:21, 6-9).



Our personality changes, as we build a firm foundation in the love of God (Ephesians 3:14-19).

We develop a passion to share with others. Paul was “compelled” to speak the gospel (1 Corinthians 9:15). The clarity of scripture also gives us a pattern by which to share (e.g. “The Roman Road,” Romans 3-6)

Finally, we experience great joy and satisfaction as we read and meditate on the Word. The Love of God and of His Word grows the more we read.

## **CHARLOTTE HENSEL**

If Scripture is true, then it should have authority and priority in our lives. We should care what it says. If we don't know what Scripture says, then how would we follow its authority? We learn what Scripture says by not only reading it but studying it as well. We should be reading Scripture at least a little bit every day. As Psalm says, meditate on it day and night. We learned with Dr. John that studying the Bible is very important because we can miss meanings by just reading it. Two of the things that help me often are looking into the words in the original language and looking at the cultural context of the passage. Bible studies are also a good way to study Scripture, both with the church and on your own with other people. The more we realize the authority of Scripture, the more we should want to get into it.

The truth of Scripture's authority should cause us to want to obey it. If we truly believe that Scripture has authority, then we should submit to its authority. Obeying Scripture will change our activities and behaviours. Obeying Scripture and the work of the Holy Spirit can affect every aspect of our lives. We start treating people differently. That affects friendships, relationships, our families, and our jobs. Our interests would also change.



## **JORDAN LEWIS RICHARD FULLWOOD**

Understanding that the Bible is God's Word should change how we live. It guides what we do, what we believe, and how we treat others. In Ephesians, Paul says the Bible isn't just old stories. It's God's powerful word that shows us what He wants for us. This means we should use the Bible as our main guide every day.

First, knowing the Bible is important makes us want to obey it. Ephesians 6:1 says kids should obey their parents because it's the right thing to do. This shows that when we believe God's Word, we want to live by His rules. We start making choices based on God's wisdom, not just what we want or what society tells us.

Second, understanding that the Bible is important helps the church stay united. Ephesians 4:3 tells us to try hard to stay united through peace. When we all follow the Bible's teachings, we create a community where people love and respect each other.

Finally, believing in the Bible's authority gives us power in spiritual battles. Ephesians 6:17 calls the Word of God "the sword of the Spirit," which helps us fight against problems and temptations. By learning the Bible's truths, we become stronger and clearer about how to live our lives. In short, believing in the Bible changes everything. It makes us want to obey God, unites the church, and gives us power to face challenges. That's why it's so important for everyone to read and understand God's Word.



## **GRACE SING SING YEE**

The Word is like a mirror (James 1), as it is alive and discerns the thoughts and intentions of our hearts (Hebrews 4), far better than we can discern ourselves since our hearts are deceitful above all (Jeremiah 17:9), we see the true condition of our hearts. Yet it is left to our heart's response, to either hide from the often ugly realities of ourselves, or to allow Holy Spirit to be able to bring these things to light, to set us on a journey of working His ways and characters out in our lives, as we put off our old man and our old ways of thinking and living (Colossians 3).

Knowing the truth and authority of the Scripture, being God-breathed, fills our hearts with the fear of God and strength to conquer our battles in the everyday (Matthew 4:4, Ephesians 6:17). I really want to grow deeper in the Word, to be rooted and built up in Him (Colossians 2), living out the Word because growing upwards and growing deep is interdependent.

The only way we can be stable is to build our lives on the rock of His Word (Matthew 7), that when winds and waves come, we remain firmly standing on Him, rather than moving and shifting with every wind of doctrine (Ephesians 4).

# DYNAMIC

## LEADERSHIP

**How can an understanding that growth is a decision transform our attitude to growing?**



### **KATHRYN PAYNE**

Making a conscious decision to grow holistically is a no-brainer. The old adage “if you aim at nothing, you’re sure to hit the mark” comes to mind here. Using the Luke 2:52 model, growth should be intentional and continuous in the areas of wisdom, stature, favour with God and favour with people. From my experience, church teaching tends to centre almost exclusively on biblical story with life application, but misses key elements such as work life, lifestyle, healthy eating, exercise, rest, time management, intentional relationships.

### **DANIELLE DEBORAH BAN**

Growth is both an intentional and a continuous decision. I believe that understanding that growth is a decision should create a more positive attitude in us towards growing. How far we want to go with God is largely reliant on how much we want it and how much effort we are willing to put into it. Naturally, it should compel us to have a positive attitude towards growth. In a society that is hard pressed on the idea of instant gratification, of finding the fastest ways to achieve something with minimal effort, it is very easy to settle with small returns and small gains, instead of

substantial ones. However, there are no shortcuts to growth in His Kingdom. It will cost us, it is something we have to personally contend and put in effort for. Contrary to instant gratification, putting in effort to grow may often look like nothing much in the short term, but over time, the buildup of all these small gains will lead to an incremental gain in the long run. Therefore, the knowledge that growth is a decision should instil in us that grit to keep pressing for more.

#### **JAZZLYN J MERCHANT**

Understanding that growth is a decision can help us by being more intentional in the things that we do in our daily lives. It helps our attitude towards growing because we can understand that it's intentional and continuous to be able to grow in what God has called us to do or be. Something that has helped me look towards growth has been the thought that Jesus had to grow in these ways as well - we are growing on purpose. We see Jesus grow in wisdom, stature, favour with God, and favour with men, and by doing this, He was able to fulfil what He was called to do. Same with us, if we grow in wisdom, we will be able to do what God calls us to do because we have prepared ourselves for that "calling." Whether it be stature or wisdom, all are equally as important.

#### **GRACE DEBORAH ANG**

In Luke 2:52, the growth that Jesus underwent was intentional and continuous as proven from the root word, "prokopto", that means to cut in forward. Typically, growth can be seen as passive rather than something to actively invest in and commit to. It's easy to fall into the trap of going with the flow and being content with status quo. However, understanding that Jesus puts in effort to grow in the different aspects to prepare Himself for ministry is key. If we want to be more Christ-like, this would be a great start. We can know our call but not take any steps towards it, and that may cause us to fall short of the full potential God has for us. Jesus as a Jewish child had to memorise and recite Torah, go to the synagogue and such. Actively pursuing after the things of God in this manner would allow us to grow with a greater sense of purpose, with our eyes fixed on Jesus. We would hence begin with the right posture towards God of humility and passion for Him, to grow out of His favour into greater favour as we live lives that are pleasing unto Him.

# Practice of the Presence of God

**ANGEL YONG CHIEN HUI**

“We ought not to be weary of doing little things for the love of God, who regards not the greatness of the work, but the love with which it is performed.”

This quote has transformed the way I approach my daily devotion to Christ. It reminds me that God values the love behind my actions, not just the size or importance of the task itself. In our busy lives, it’s easy to feel that small, everyday tasks don’t matter. But Brother Lawrence’s words encourage me to see that even the simplest things—whether in washing dishes, studying, or running errands—can be done as acts of love for God.

This perspective helps me stop viewing routine tasks as burdens and instead see them as opportunities to honour God. It’s not about how impressive the task is but the love and heart I put into it. This understanding helps me stay mindful of God’s presence throughout my day, keeping my focus on Him even in the most ordinary moments.

By embracing this, I’ve found it easier to live in constant communion with Christ, making every moment a chance to serve Him. It also deepens my devotion, as I learn to do all things for the love of God, no matter how small. This simple but powerful shift in thinking has helped me grow in faith, love, and gratitude toward Christ in my daily life.



## JAZZLYN J MERCHANT

When it comes to reading the Bible, praying, or even worship, it can become religious. A quote from the book was “I did not engage in a religious life but for the love of God.” That is why we do it. We do it

because we love God so much, that we can't help ourselves but worship, pray, and read the Bible. Sometimes we can make it into a religious thing, just to get it out of the way to continue with our day, but when we love God, it's in those moments where we can press in and grow that wonderful relationship with God. In that same paragraph, it goes on to say “To act purely on the love of God” and “I shall have this good at least till death I shall have done all that is in me to love Him.” This goes to show how we can

do everything for the Love of God. No matter what the thing is that we are doing, whether it be washing dishes, or vacuuming, we can show the love of God through these tasks. How great our God is that He gave His son for us, and now because of that, we can have a relationship with Him, and can do things for Him. Such a privilege it is to take the time out of our

days, to worship Him. It inspires me every day to go to Him with a heart of thanksgiving even when life is hard, or when we go through spiritual battles. Things that we would originally do for our benefit or selfish ambitions, we are now able to do it for the Most High. It is a change of mindset, but I would rather do things for the love of God than lose it altogether.

## SHIRLEY MARIA LIMA TORQUATO

In the Third Letter of Practicing the Presence of God, it describes how we have a God who has infinite grace and knows all our desires. And He will come in His time, and when you least expect it. This paragraph touched my heart because our God is truly wonderful, and He always takes care of our needs, He knows our hearts and knows what we really need, He also knows our past, present, future, and grants our desires at the necessary time. I have experienced many miracles in my life and in my family's life, and everything happens at the right time. Sometimes we get anxious, but later we understand that it was not the right time. God does not delay or fail. As it says in Numbers 23:19 “God is not human, that He should lie, not a human being, that he should change His mind.”

## CHARLOTTE HENSEL

“We have to know someone before we can truly love him.” (p.49)

This quote really stood out to me. I often hear that we love God and need to love God. I think that a lot of the time loving God is just a feeling or maybe serving at church or elsewhere. This quote reminds me that getting to know God is an act of loving Him. It's the same as with human friendships. You can't really love someone unless you know them. I do quiet time in the mornings and the evenings. Sometimes I rush through it more or treat it like a task. I know what conversational prayer is like and love it, but I still don't always let Him talk or respond to me. This quote switches my perspective. From this perspective, it's nearly impossible to have a dull or stale devotional time. To bring back the human friendship analogy, you can't know someone well without spending time with them. Not only spending time with them either but you'll also want to learn their interests and their dislikes. You'll start avoiding doing things that upset them. You'll learn the things that make them feel loved. I've fallen into thinking of Jesus as a friend too much at times. Like I forgot that He's



also LORD and needs to have the authority over my life. I've seen tv shows before where there are two friends and one is a knight or servant and the other is the prince or king of a country/kingdom. They can joke about and poke fun at the other but when the time comes, the one submits to the other without hesitation and, because they already know each other so well, their teamwork is impeccable and they trust each other deeply. I think that sometimes a relationship with Jesus would look like that. We can have fun together but as soon as there's a serious situation or a command I need to obey and act immediately.

# Jewish

## ROOTS

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### CHERYL JOY LEK

I find that it is so amazing how humanity is so small in comparison to the greatness of God and all of creation, yet God would still put such intentionality and detail into something like the Seder meal—using it to reveal who He is and what He has done, through different elements.

One of the most powerful moments of the meal for me was the final proclamation of “Nirtsah”, which means “accepted.” When Jesus hung on the cross, He likely spoke in Hebrew and when He declared “It is finished” (John 19:30), He may have used the word “Nirtsah”—the same word spoken at the closing of the Seder meal. Jesus was proclaiming that His offering had been fully accepted. In essence, He was saying, “It is Nirtsah.” His sacrifice was pleasing and fully accepted by God and through this sacrifice, we are now seen as acceptable before God.

This truth touched me deeply as there are moments in my journey where I am confronted with my shortcomings and find it a struggle to embrace myself fully. This reminder that Jesus’ sacrifice was completely accepted by God while we were still sinners and that through this sacrifice, I too am accepted, brings a deep sense of reassurance and reminds me of God’s love for me and the grace that I stand in.

### STEVEN NERO

The Jewish Seder tradition of leaving a seat for Elijah and waiting for the door knock is profound. Every Passover, the Jews set an extra cup of wine on the dinner table and later opens the door to see if the prophet Elijah is there. This symbolically represents the centuries that the Jews have been waiting for the Messiah. When Elijah knocks on the door and returns, it means that the Messiah has come. This shows me that their tradition and belief include a Messiah’s return and that our Jewish ancestors anticipated a Messiah long before Christianity. The extra cup is a sign of hope and redemption.



**JOHN NICK LEE JIA HAO**

One aspect that spoke to me most of the Seder Meal is that Jesus was very intentional with how the meal was conducted - from the washing of feet to the breaking of bread and partaking the of wine. By culture, the lowest at the table is supposed to be the one who washes the feet of the people in the place. But Jesus humbled Himself and took the lowly place of washing the feet of His disciples. This act alone inspires me so much, it shows how Jesus came to serve and not to be served. He didn't just say it, but He acted upon it. The washing of feet is a sign of love, honour, and humility towards His disciples. Next, He went out to break bread and He described His death on the cross and gave His life unto men. Lastly, He took the cup and described that the wine represents His blood poured out for the forgiveness of sin for all mankind. Jesus portrayed His death and redemption story to His disciples to be part of His suffering by partaking the meal. It is an honour and I am so inspired. The Passover meal we had as class opened my eyes to see how an actual Passover would look like with the Jews celebrating Passover. It changed my perspective on communion.

**KATHRYN ANNE PAYNE**

The symbolism of the Matzah and its foreshadowing of Jesus the bread of life. With reference to Jesus, the fact that the bread is pierced and striped (He was pierced for our transgressions and by His stripes we are healed.) As leaven is a symbol of sin, so unleavened bread reflects Jesus' being sinless. The breaking of the middle of the 3 matzahs (the top one Yahweh, the middle one the High Priest, the bottom one the people) positions Jesus as the High Priest. Symbolically breaking the matzah and wrapping half of it in a napkin, and hiding it to be found and redeemed later, all clarify the death and resurrection of our Messiah, Jesus Christ.

## ANGEL YONG CHIEN HUI

One aspect of the Seder Meal that spoke most to me in relation to the Messiah was the middle piece of matzah that is broken, hidden, and later brought back to be shared among everyone at the table. This simple act carries deep prophetic symbolism that points so clearly to Jesus as the Messiah.

The matzah itself is pierced and striped, which visually reflects the suffering of Christ (Isaiah 53:5 – “by His stripes we are healed”). It is also unleavened, symbolizing sinlessness, another connection to Jesus, who lived a perfect, sinless life. The fact that this piece of matzah is broken, wrapped, hidden, and then brought back reminds me of Jesus’ death, burial, and resurrection. He was broken for us, wrapped in linen, placed in the tomb, and then raised to life.



What impacted me most is that this final piece is the last thing eaten and it completes the meal. In the same way, Jesus completes God’s plan of redemption. When He broke the bread at the Last Supper and said, “This is My body, given for you,” He was likely referring to this very piece of matzah. Seeing how this Jewish tradition, observed for generations, holds such rich symbolism of the Messiah brings a deeper understanding of God’s plan woven throughout history. It reminds me that Jesus is not separate from Israel’s story. He is the fulfilment of it. This tradition helped make that truth come alive for me.

# Student *Life*





# *Autograph*





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BIBLE COLLEGE  
OF WALES

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My time at the BCW has been absolutely amazing. It took a leap of faith to come, and it was truly a leap into the deep end of God's immeasurably more for our lives. Immersed daily in the river of God, I have seen a deeper surrender to the Holy Spirit, healing of past pains, used as a vessel to minister His love, stirred by powerful messages, the gospel going forth, intercessions released and seeds of revival sown.



David Colin Ng Lisheng  
Graduate • Spring Term



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